

**City of Cherry Valley Agenda  
12/13/2022 at 6pm**

**Inspirational Quote:** “If you change your mindset, you have the chance to save the day”

**Prayer**

**Pledge of Allegiance**

**Roll Call**

**Minutes from November 8, 2022, meeting**

**Financial Report for November 2022 on all accounts**

**Department Reports:**

Police Department  
Water Department  
Street Department  
Fire Department  
Dog Catcher

**Informational Items:**

**Unfinished Business:**

**New Business:**

1. Second Reading 2023 Fiscal Year Budget
2. Fire Department payroll request
3. Transfer \$55,000.00 from Economic Development to City Park Complex per election results
4. Transfer \$19,000.00 from Emergency Service Tax CD to City Park Complex per election results

\*\*\*\*\*REMINDER\*\*\*\*\*

Act 605 of 2021 board training will be on December 17, 2022, at the fire station – 9-4.

*To the City Council of the City of Cherry Valley, Arkansas:*

*Ladies & Gentlemen:*

*At the close of business November 30, 2022, the City of Cherry Valley had the following balances in its various accounts, at the First National Bank (FNB) and Cross County Bank (CCB) in Cherry Valley, Arkansas:*

***General and Street Totals:***

|                       |            |                                |            |
|-----------------------|------------|--------------------------------|------------|
| General Fund          | 144,874.57 | Street Fund                    | 37,108.72  |
| General Fund MM (CCB) | 39,899.01  | Street Fund MM/CD (CCB)        | 6,306.81   |
| General Fund CD (FNB) | 13,407.58  | Street Sales Tax               | 65,712.37  |
| Economic Development  | 103,688.41 | Emergency Service Tax CD (FFB) | 19,937.65  |
| Mosquito Control      | 3,508.55   | Drug Forfeiture                | 147.98     |
| Act 833               | 10,483.25  | Inmate Housing                 | 2,465.00   |
| Fire Department       | 5,700.59   | Police Equipment               | 1,962.14   |
| CV Municipal Court    | 2,054.40   | Police Savings                 | 16,799.80  |
| Court Automation      | 8,349.39   | American Rescue Plan           | 120,786.43 |
| City Park Complex     | 72,848.13  |                                |            |

Stacey Bennett  
Recorder - Treasurer

***Water and Sewer Totals:***

|                             |           |                       |           |
|-----------------------------|-----------|-----------------------|-----------|
| Municipal Water Works       | 42,836.72 | Sewer Debt Reserve    | 11,999.27 |
| Operation & Maintenance     | 2,836.66  | Depreciation CD (CCB) | 43,513.57 |
| Revenue Sinking             | 35,174.99 | Depreciation          | 39,614.47 |
| Water Sales Tax             | 7,302.95  | Meter Deposit Account | 47,112.61 |
| Waterworks Savings CD (FNB) | 27,278.24 |                       |           |

A.W. Curtis  
Water & Sewer Manager

## Statement of Revenue and Expenditures

|                                   | Current Period<br>Nov 2022<br>Nov 2022<br>Actual | Year-To-Date<br>Jan 2022<br>Nov 2022<br>Actual | Annual Budget<br>Jan 2022<br>Dec 2022 | Annual Budget<br>Jan 2022<br>Dec 2022<br>Variance |
|-----------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| <b>Revenue &amp; Expenditures</b> |                                                  |                                                |                                       |                                                   |
| <b>Revenue</b>                    |                                                  |                                                |                                       |                                                   |
| <b>General Revenues</b>           |                                                  |                                                |                                       |                                                   |
| American Rescue Plan Funds        | 0.00                                             | 60,392.86                                      | 60,393.00                             | 0.14                                              |
| Building Permits Income           | 0.00                                             | 452.70                                         | 453.00                                | 0.30                                              |
| City License                      | 0.00                                             | 1,522.50                                       | 1,523.00                              | 0.50                                              |
| City Park & General Sales Tax     | 6,132.73                                         | 76,321.77                                      | 80,500.00                             | 4,178.23                                          |
| County 1% Sales Tax               | 8,956.44                                         | 93,282.58                                      | 100,931.00                            | 7,648.42                                          |
| County Milage Tax                 | 6,113.67                                         | 20,138.23                                      | 22,548.00                             | 2,409.77                                          |
| Court Income                      | 2,806.22                                         | 53,633.64                                      | 60,000.00                             | 6,366.36                                          |
| Franchise Tax Income              | 97.89                                            | 23,827.31                                      | 23,930.00                             | 102.69                                            |
| Interest Income                   | 21.30                                            | 137.51                                         | 117.00                                | (20.51)                                           |
| Law Enforcement Stipend Grant     | 0.00                                             | 5,382.50                                       | 5,383.00                              | 0.50                                              |
| MISC INCOME                       | 50,516.95                                        | 51,541.55                                      | 1,025.00                              | (50,516.55)                                       |
| State Sales Tax                   | 554.32                                           | 8,023.67                                       | 10,369.00                             | 2,345.33                                          |
| Water Reimbursement Income        | 671.00                                           | 7,381.00                                       | 8,052.00                              | 671.00                                            |
| <b>General Revenues Totals</b>    | <b>\$75,870.52</b>                               | <b>\$402,037.82</b>                            | <b>\$375,224.00</b>                   | <b>(\$26,813.82)</b>                              |
| <b>Revenue</b>                    | <b>\$75,870.52</b>                               | <b>\$402,037.82</b>                            | <b>\$375,224.00</b>                   | <b>(\$26,813.82)</b>                              |
| <b>Gross Profit</b>               | <b>\$75,870.52</b>                               | <b>\$402,037.82</b>                            | <b>\$375,224.00</b>                   | <b>\$0.00</b>                                     |
| <b>Expenses</b>                   |                                                  |                                                |                                       |                                                   |
| <b>Administrative Dept</b>        |                                                  |                                                |                                       |                                                   |
| Admin Fees & Dues                 | 330.00                                           | 7,271.00                                       | 7,000.00                              | (271.00)                                          |
| Admin Secretary Salary            | 2,092.64                                         | 24,065.36                                      | 27,205.00                             | 3,139.64                                          |
| American Rescue Plan Funds        | 0.00                                             | 60,392.86                                      | 60,393.00                             | 0.14                                              |
| City Council                      | 600.00                                           | 8,325.00                                       | 10,800.00                             | 2,475.00                                          |
| City Park Expense                 | 0.00                                             | 679.24                                         | 2,000.00                              | 1,320.76                                          |
| City Park Sales Tax Transfer      | 4,599.55                                         | 57,241.34                                      | 61,890.00                             | 4,648.66                                          |
| Dog Catcher Salary                | 0.00                                             | 150.00                                         | 1,698.00                              | 1,548.00                                          |
| Dog Pound Expense                 | 0.00                                             | 90.69                                          | 1,500.00                              | 1,409.31                                          |
| Education                         | 0.00                                             | 3,018.94                                       | 3,019.00                              | 0.06                                              |
| Insurance Expense                 | 570.18                                           | 10,771.67                                      | 13,612.00                             | 2,840.33                                          |
| Misc. Expense                     | 0.00                                             | 213.45                                         | 1,951.00                              | 1,737.55                                          |
| Payroll Tax Expense               | 205.98                                           | 3,006.57                                       | 4,019.00                              | 1,012.43                                          |
| Publications                      | 220.00                                           | 680.00                                         | 680.00                                | 0.00                                              |
| Retirement Expense                | 520.13                                           | 21,099.61                                      | 24,061.00                             | 2,961.39                                          |
| Supplies                          | 459.87                                           | 2,097.90                                       | 2,686.00                              | 588.10                                            |
| Unemployment                      | 0.00                                             | (10.63)                                        | 250.00                                | 260.63                                            |
| Utilities                         | 999.57                                           | 15,486.17                                      | 17,030.00                             | 1,543.83                                          |
| Workmen's Comp Expense            | 0.00                                             | 1,767.00                                       | 1,767.00                              | 0.00                                              |
| <b>Administrative Dept Totals</b> | <b>\$10,597.92</b>                               | <b>\$216,346.17</b>                            | <b>\$241,561.00</b>                   | <b>\$25,214.83</b>                                |
| <b>Court</b>                      |                                                  |                                                |                                       |                                                   |
| Court Software                    | 276.25                                           | 3,038.75                                       | 3,315.00                              | 276.25                                            |
| Education                         | 0.00                                             | 0.00                                           | 40.00                                 | 40.00                                             |
| Payroll Tax Expense               | 174.98                                           | 1,217.93                                       | 1,681.00                              | 463.07                                            |
| Salaries                          | 2,287.29                                         | 23,920.36                                      | 24,408.00                             | 487.64                                            |
| Supplies                          | 0.00                                             | 1,709.06                                       | 1,710.00                              | 0.94                                              |
| Unemployment                      | 0.00                                             | 29.99                                          | 150.00                                | 120.01                                            |
| <b>Court Totals</b>               | <b>\$2,738.52</b>                                | <b>\$29,916.09</b>                             | <b>\$31,304.00</b>                    | <b>\$1,387.91</b>                                 |
| <b>Fire Dept</b>                  |                                                  |                                                |                                       |                                                   |
| Education                         | 0.00                                             | 443.75                                         | 1,566.00                              | 1,122.25                                          |
| Fire Department Equipment & Su    | 973.40                                           | 6,120.98                                       | 11,227.00                             | 5,106.02                                          |

## General Fund Statement of Revenue and Expenditures

|                                   | Current Period<br>Nov 2022<br>Nov 2022<br>Actual | Year-To-Date<br>Jan 2022<br>Nov 2022<br>Actual | Annual Budget<br>Jan 2022<br>Dec 2022 | Annual Budget<br>Jan 2022<br>Dec 2022<br>Variance |
|-----------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|---------------------------------------------------|
| Fire Dept Meetings                | 525.00                                           | 5,775.00                                       | 6,300.00                              | 525.00                                            |
| Fire Truck Acct.                  | 0.00                                             | 5,000.00                                       | 5,000.00                              | 0.00                                              |
| Insurance Expense                 | 0.00                                             | 2,627.75                                       | 2,628.00                              | 0.25                                              |
| <b>Fire Dept Totals</b>           | <b>\$1,498.40</b>                                | <b>\$19,967.48</b>                             | <b>\$26,721.00</b>                    | <b>\$6,753.52</b>                                 |
| <b>Police Dept</b>                |                                                  |                                                |                                       |                                                   |
| Education                         | 0.00                                             | 185.69                                         | 186.00                                | 0.31                                              |
| Insurance Expense                 | 0.00                                             | 579.76                                         | 580.00                                | 0.24                                              |
| Payroll Tax Expense               | 369.61                                           | 3,967.94                                       | 4,182.00                              | 214.06                                            |
| Police Car Lease                  | 0.00                                             | 0.00                                           | 2,127.00                              | 2,127.00                                          |
| Police Equipment                  | 1,081.49                                         | 12,575.81                                      | 12,571.00                             | (4.81)                                            |
| Salaries                          | 4,831.33                                         | 51,866.76                                      | 55,742.00                             | 3,875.24                                          |
| Unemployment                      | 0.22                                             | 53.79                                          | 250.00                                | 196.21                                            |
| <b>Police Dept Totals</b>         | <b>\$6,282.65</b>                                | <b>\$69,229.75</b>                             | <b>\$75,638.00</b>                    | <b>\$6,408.25</b>                                 |
| <b>Expenses</b>                   | <b>\$21,117.49</b>                               | <b>\$335,459.49</b>                            | <b>\$375,224.00</b>                   | <b>\$39,764.51</b>                                |
| <b>Revenue Less Expenditures</b>  | <b>\$54,753.03</b>                               | <b>\$66,578.33</b>                             | <b>\$0.00</b>                         | <b>\$0.00</b>                                     |
| <b>Net Change in Fund Balance</b> | <b>\$54,753.03</b>                               | <b>\$66,578.33</b>                             | <b>\$0.00</b>                         | <b>\$0.00</b>                                     |

### Fund Balances

|                            |            |            |      |      |
|----------------------------|------------|------------|------|------|
| Beginning Fund Balance     | 139,305.30 | 127,480.00 | 0.00 | 0.00 |
| Net Change in Fund Balance | 54,753.03  | 66,578.33  | 0.00 | 0.00 |
| Ending Fund Balance        | 194,058.33 | 194,058.33 | 0.00 | 0.00 |

**Street Fund**  
**Statement of Revenue and Expenditures**  
**11/1/2022 to 11/30/2022**

|                                   | Current<br>Period<br>Nov 2022<br>Nov 2022<br>Actual | Year-To-Date<br>Jan 2022<br>Nov 2022<br>Actual | Annual Budget<br>Jan 2022<br>Dec 2022 | Annual<br>Budget<br>Jan 2022<br>Dec 2022<br>Variance |
|-----------------------------------|-----------------------------------------------------|------------------------------------------------|---------------------------------------|------------------------------------------------------|
| <b>Revenue &amp; Expenditures</b> |                                                     |                                                |                                       |                                                      |
| <b>Revenue</b>                    |                                                     |                                                |                                       |                                                      |
| County Treasurer                  | 2,038.05                                            | 7,181.95                                       | 7,182.00                              | 0.05                                                 |
| Interest Income                   | 3.37                                                | 21.73                                          | 18.00                                 | -3.73                                                |
| Law Enforcement Stipend Grant     | 0.00                                                | 5,382.50                                       | 5,383.00                              | 0.50                                                 |
| State Treasurer                   | 4,214.20                                            | 45,338.96                                      | 52,135.00                             | 6,796.04                                             |
| <b>Revenue</b>                    | <b>\$6,255.62</b>                                   | <b>\$57,925.14</b>                             | <b>\$64,718.00</b>                    | <b>\$6,792.86</b>                                    |
| <b>Gross Profit</b>               | <b>\$6,255.62</b>                                   | <b>\$57,925.14</b>                             | <b>\$64,718.00</b>                    | <b>\$0.00</b>                                        |
| <b>Expenses</b>                   |                                                     |                                                |                                       |                                                      |
| City Bushhog                      | 0.00                                                | 767.57                                         | 768.00                                | 0.43                                                 |
| City Fuel and Oil                 | 197.56                                              | 5,345.52                                       | 5,346.00                              | 0.48                                                 |
| City Spraying                     | 0.00                                                | 24.28                                          | 1,040.00                              | 1,015.72                                             |
| City Supplies                     | 0.00                                                | 1,458.78                                       | 1,588.00                              | 129.22                                               |
| City Tool Purchases               | 0.00                                                | 872.97                                         | 873.00                                | 0.03                                                 |
| City Tractor Expense              | 0.00                                                | 809.36                                         | 1,500.00                              | 690.64                                               |
| City Truck Expenses               | 560.00                                              | 1,558.01                                       | 1,559.00                              | 0.99                                                 |
| Insurance Expense                 | 0.00                                                | 1,262.61                                       | 1,263.00                              | 0.39                                                 |
| Lawnmower Lease                   | 92.51                                               | 1,017.61                                       | 1,111.00                              | 93.39                                                |
| Lawnmower Payment                 | 0.00                                                | 1,150.45                                       | 2,762.00                              | 1,611.55                                             |
| Misc. Expense                     | 0.00                                                | 6,509.49                                       | 6,720.00                              | 210.51                                               |
| Mowing Expense                    | 0.00                                                | 552.63                                         | 1,621.00                              | 1,068.37                                             |
| Payroll Tax Expense               | 139.67                                              | 1,889.10                                       | 2,240.00                              | 350.90                                               |
| Salaries                          | 1,825.72                                            | 24,694.03                                      | 25,468.00                             | 773.97                                               |
| Street Lights                     | 977.99                                              | 10,638.59                                      | 10,780.00                             | 141.41                                               |
| Street Repairs                    | 0.00                                                | 0.00                                           | 23.00                                 | 23.00                                                |
| Unemployment                      | 1.67                                                | 39.30                                          | 56.00                                 | 16.70                                                |
| <b>Expenses</b>                   | <b>\$3,795.12</b>                                   | <b>\$58,590.30</b>                             | <b>\$64,718.00</b>                    | <b>\$6,127.70</b>                                    |
| <b>Revenue Less Expenditures</b>  | <b>\$2,460.50</b>                                   | <b>-\$665.16</b>                               | <b>\$0.00</b>                         | <b>\$0.00</b>                                        |
| <b>Net Change in Fund Balance</b> | <b>\$2,460.50</b>                                   | <b>-\$665.16</b>                               | <b>\$0.00</b>                         | <b>\$0.00</b>                                        |
| <b>Fund Balances</b>              |                                                     |                                                |                                       |                                                      |
| Beginning Fund Balance            | 40,955.03                                           | 44,080.69                                      | 0.00                                  | 0.00                                                 |
| Net Change in Fund Balance        | 2,460.50                                            | -665.16                                        | 0.00                                  | 0.00                                                 |
| Ending Fund Balance               | 43,415.53                                           | 43,415.53                                      | 0.00                                  | 0.00                                                 |

## Bank Registers- All Accounts

### 11/1/2022 to 11/30/2022

| Trans.<br>Date                               | Trans.<br>Number | Dep<br># | Name / Description   | Receipts<br>& Credits | Checks &<br>Payments | Balance             |
|----------------------------------------------|------------------|----------|----------------------|-----------------------|----------------------|---------------------|
| <b>Act 833 Checking Acct.</b>                |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 20,187.23           |
| 11/9/2022                                    | 01147            |          | FIRST FINANCIAL BANK |                       | 9,703.98             | 10,483.25           |
| <b>Act 833 Checking Acct. Totals</b>         |                  |          |                      |                       | <b>\$9,703.98</b>    | <b>\$10,483.25</b>  |
| <b>American Rescue Plan Funds</b>            |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 120,786.43          |
| <b>American Rescue Plan Funds Totals</b>     |                  |          |                      |                       |                      | <b>\$120,786.43</b> |
| <b>City Park Complex</b>                     |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 72,848.13           |
| 11/28/2022                                   | R-69818          |          | GENERAL FUND         | 4,599.55              |                      | 77,447.68           |
| <b>City Park Complex Totals</b>              |                  |          |                      | <b>\$4,599.55</b>     |                      | <b>\$77,447.68</b>  |
| <b>Court Automation Fund Checking</b>        |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 8,324.39            |
| 11/1/2022                                    | R-07430          |          | CV MUNICIPAL COURT   | 25.00                 |                      | 8,349.39            |
| <b>Court Automation Fund Checking Totals</b> |                  |          |                      | <b>\$25.00</b>        |                      | <b>\$8,349.39</b>   |
| <b>CV Police Special Account</b>             |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 16,434.80           |
| 11/1/2022                                    | R-00858          |          | CV MUNICIPAL COURT   | 340.00                |                      | 16,774.80           |
| 11/14/2022                                   | R-00859          |          | CAROLYN ANDERSON     | 25.00                 |                      | 16,799.80           |
| <b>CV Police Special Account Totals</b>      |                  |          |                      | <b>\$365.00</b>       |                      | <b>\$16,799.80</b>  |
| <b>Depreciation Account CD</b>               |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 43,513.57           |
| <b>Depreciation Account CD Totals</b>        |                  |          |                      |                       |                      | <b>\$43,513.57</b>  |
| <b>Depreciation Checking Acct.</b>           |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 39,614.47           |
| 11/1/2022                                    | R-69838          |          | MUNICIPAL            | 1,442.74              |                      | 41,057.21           |
| 11/30/2022                                   | R-69841          |          | FIRST FINANCIAL BANK | 28.68                 |                      | 41,085.89           |
| <b>Depreciation Checking Acct. Totals</b>    |                  |          |                      | <b>\$1,471.42</b>     |                      | <b>\$41,085.89</b>  |
| <b>Drug Forfeiture Checking</b>              |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 147.98              |
| <b>Drug Forfeiture Checking Totals</b>       |                  |          |                      |                       |                      | <b>\$147.98</b>     |
| <b>Economic Development Checking</b>         |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 103,688.41          |
| <b>Economic Development Checking Totals</b>  |                  |          |                      |                       |                      | <b>\$103,688.41</b> |
| <b>Emergency Service Tax CD</b>              |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 19,937.65           |
| <b>Emergency Service Tax CD Totals</b>       |                  |          |                      |                       |                      | <b>\$19,937.65</b>  |
| <b>Fire Department Checking</b>              |                  |          |                      |                       |                      |                     |
|                                              |                  |          | Beginning Balance    |                       |                      | 4,925.59            |
| 11/1/2022                                    | R-06391          |          | GENERAL FUND         | 525.00                |                      | 5,450.59            |
| 11/3/2022                                    | R-06392          |          | TAYLOR PARNELL       | 125.00                |                      | 5,575.59            |
| 11/7/2022                                    | R-06393          |          | JAXSON STUCKEY       | 125.00                |                      | 5,700.59            |
| <b>Fire Department Checking Totals</b>       |                  |          |                      | <b>\$775.00</b>       |                      | <b>\$5,700.59</b>   |

## Bank Registers- All Accounts

### 11/1/2022 to 11/30/2022

| Trans.<br>Date                     | Trans.<br>Number | Dep<br># | Name / Description    | Receipts<br>& Credits | Checks &<br>Payments | Balance            |
|------------------------------------|------------------|----------|-----------------------|-----------------------|----------------------|--------------------|
| <b>Gen Fund Mon Mkt CCB</b>        |                  |          |                       |                       |                      |                    |
|                                    |                  |          | Beginning Balance     |                       |                      | 39,877.71          |
| 11/30/2022                         | R-04934          |          | CROSS COUNTY BANK     | 21.30                 |                      | 39,899.01          |
| <b>Gen Fund Mon Mkt CCB Totals</b> |                  |          |                       | <b>\$21.30</b>        |                      | <b>\$39,899.01</b> |
| <b>General CD FNB</b>              |                  |          |                       |                       |                      |                    |
|                                    |                  |          | Beginning Balance     |                       |                      | 13,407.58          |
| <b>General CD FNB Totals</b>       |                  |          |                       |                       |                      | <b>\$13,407.58</b> |
| <b>General Fund Checking</b>       |                  |          |                       |                       |                      |                    |
|                                    |                  |          | Beginning Balance     |                       |                      | 89,210.82          |
| 11/1/2022                          | 02061            |          | STACEY BENNETT        |                       | 430.50               | 88,780.32          |
| 11/1/2022                          | 02062            |          | TERRIE HESS-CHAPPELL  |                       | 1,103.23             | 87,677.09          |
| 11/1/2022                          | 41100            |          | CROW-BURLINGAME CO    |                       | 26.51                | 87,650.58          |
| 11/1/2022                          | 41101            |          | CARD SERVICE CENTER   |                       | 120.08               | 87,530.50          |
| 11/1/2022                          | 41102            |          | CRITICAL EDGE INC.    |                       | 182.33               | 87,348.17          |
| 11/1/2022                          | 41103            |          | VERIZON WIRELESS      |                       | 80.02                | 87,268.15          |
| 11/1/2022                          | 41104            |          | WYNNE PROGRESS        |                       | 220.00               | 87,048.15          |
| 11/1/2022                          | 41105            |          | DEPT OF FINANCE &     |                       | 311.11               | 86,737.04          |
| 11/1/2022                          | 41106            |          | CV FIRE DEPARTMENT    |                       | 525.00               | 86,212.04          |
| 11/1/2022                          | 41107            |          | CE VOICE              |                       | 364.31               | 85,847.73          |
| 11/1/2022                          | 41108            |          | CRITICAL EDGE INC.    |                       | 543.71               | 85,304.02          |
| 11/1/2022                          | ACH              |          | FNB of Wynne (941)    |                       | 2,778.89             | 82,525.13          |
| 11/1/2022                          | ACH              |          | LOPFI Fund            |                       | 107.63               | 82,417.50          |
| 11/1/2022                          | R-04914          |          | OPERATIONS &          | 671.00                |                      | 83,088.50          |
| 11/1/2022                          | R-04915          |          | CV MUNICIPAL COURT    | 2,806.22              |                      | 85,894.72          |
| 11/1/2022                          | R-04916          |          | STREET FUND           | 1,284.71              |                      | 87,179.43          |
| 11/1/2022                          | R-04917          |          | OPERATIONS &          | 828.90                |                      | 88,008.33          |
| 11/4/2022                          | 02063            |          | STACEY BENNETT        |                       | 1,236.41             | 86,771.92          |
| 11/4/2022                          | 02064            |          | JAMIE WALLS           |                       | 1,751.07             | 85,020.85          |
| 11/4/2022                          | 41109            |          | RICKEY PIERCE SR      |                       | 508.32               | 84,512.53          |
| 11/4/2022                          | 41110            |          | FARMERS SUPPLY ASSOC. |                       | 145.32               | 84,367.21          |
| 11/4/2022                          | 41111            |          | JOHN DEERE FINANCIAL  |                       | 65.37                | 84,301.84          |
| 11/4/2022                          | ACH              |          | APERS                 |                       | 477.30               | 83,824.54          |
| 11/7/2022                          | 41112            |          | JAMIE WALLS           |                       | 450.00               | 83,374.54          |
| 11/7/2022                          | 41113            |          | FUELMAN               |                       | 249.17               | 83,125.37          |
| 11/8/2022                          | 41114            |          | CARD SERVICE CENTER   |                       | 81.16                | 83,044.21          |
| 11/8/2022                          | 41115            |          | CARD SERVICE CENTER   |                       | 505.12               | 82,539.09          |
| 11/9/2022                          | R-04920          |          | STATE OF ARKANSAS     | 554.32                |                      | 83,093.41          |
| 11/14/2022                         | 41116            |          | ARKANSAS CRIME        |                       | 4.97                 | 83,088.44          |
| 11/14/2022                         | 41117            |          | ENTERGY               |                       | 635.26               | 82,453.18          |
| 11/15/2022                         | 41118            |          | MSI CONSULTING GROUP, |                       | 276.25               | 82,176.93          |
| 11/15/2022                         | 41119            |          | JORDAN'S KWIK STOP    |                       | 616.12               | 81,560.81          |
| 11/15/2022                         | R-04921          |          | STREET FUND           | 682.35                |                      | 82,243.16          |
| 11/15/2022                         | R-04922          |          | OPERATIONS &          | 3,395.84              |                      | 85,639.00          |
| 11/16/2022                         | R-04923          |          | Cross County Library  | 50,000.00             |                      | 135,639.00         |
| 11/17/2022                         | 41120            |          | ARKANSAS BLUE CROSS   |                       | 190.06               | 135,448.94         |
| 11/17/2022                         | 41121            |          | FF INCOME PROTECTION  |                       | 280.00               | 135,168.94         |
| 11/18/2022                         | 02065            |          | PATSY BELL            |                       | 124.67               | 135,044.27         |
| 11/18/2022                         | 02066            |          | STACEY BENNETT        |                       | 1,215.00             | 133,829.27         |
| 11/18/2022                         | 02067            |          | SIDNEY PENDLEY        |                       | 67.87                | 133,761.40         |
| 11/18/2022                         | 02068            |          | JAMIE WALLS           |                       | 1,751.07             | 132,010.33         |
| 11/18/2022                         | 02069            |          | PATSY BELL            |                       | 250.00               | 131,760.33         |

## Bank Registers- All Accounts

### 11/1/2022 to 11/30/2022

| Trans.<br>Date                          | Trans.<br>Number | Dep<br># | Name / Description    | Receipts<br>& Credits | Checks &<br>Payments | Balance             |
|-----------------------------------------|------------------|----------|-----------------------|-----------------------|----------------------|---------------------|
| <b>General Fund Checking</b>            |                  |          |                       |                       |                      |                     |
| 11/18/2022                              | 02070            |          | STACEY BENNETT        |                       | 1,500.00             | 130,260.33          |
| 11/18/2022                              | 02071            |          | TERRIE HESS-CHAPPELL  |                       | 750.00               | 129,510.33          |
| 11/18/2022                              | 02072            |          | JAMIE WALLS           |                       | 1,500.00             | 128,010.33          |
| 11/18/2022                              | ACH              |          | APERS                 |                       | 353.88               | 127,656.45          |
| 11/23/2022                              | R-04924          |          | U.S. TREASURY         | 516.95                |                      | 128,173.40          |
| 11/23/2022                              | R-04925          |          | RITTER COMMUNICATIONS | 97.89                 |                      | 128,271.29          |
| 11/23/2022                              | R-04926          |          | CROSS COUNTY FUNDS    | 6,113.67              |                      | 134,384.96          |
| 11/23/2022                              | R-04927          |          | STATE OF ARKANSAS     | 8,956.44              |                      | 143,341.40          |
| 11/23/2022                              | R-04928          |          | STATE OF ARKANSAS     | 4,599.55              |                      | 147,940.95          |
| 11/23/2022                              | R-04929          |          | STATE OF ARKANSAS     | 1,533.18              |                      | 149,474.13          |
| 11/28/2022                              | 41122            |          | CITY PARK COMPLEX     |                       | 4,599.55             | 144,874.58          |
| <b>General Fund Checking Totals</b>     |                  |          |                       | <b>\$82,041.02</b>    | <b>\$26,377.26</b>   | <b>\$144,874.58</b> |
| <b>Inmate Housing</b>                   |                  |          |                       |                       |                      |                     |
|                                         |                  |          | Beginning Balance     |                       |                      | 2,370.00            |
| 11/1/2022                               | R-87755          |          | CV MUNICIPAL COURT    | 95.00                 |                      | 2,465.00            |
| <b>Inmate Housing Totals</b>            |                  |          |                       | <b>\$95.00</b>        |                      | <b>\$2,465.00</b>   |
| <b>Meter Checking</b>                   |                  |          |                       |                       |                      |                     |
|                                         |                  |          | Beginning Balance     |                       |                      | 47,112.61           |
| 11/1/2022                               | 01466            |          | DEBORAH HOUSE         |                       | 69.01                | 47,043.60           |
| 11/3/2022                               | 01467            |          | NICOLE MOORE          |                       | 13.47                | 47,030.13           |
| 11/7/2022                               | R-36984          |          | RICHARD DEANGELIS     | 200.00                |                      | 47,230.13           |
| 11/23/2022                              | R-36985          |          | THOMAS CROMEANS       | 150.00                |                      | 47,380.13           |
| 11/30/2022                              | R-36986          |          | FIRST FINANCIAL BANK  | 33.04                 |                      | 47,413.17           |
| <b>Meter Checking Totals</b>            |                  |          |                       | <b>\$383.04</b>       | <b>\$82.48</b>       | <b>\$47,413.17</b>  |
| <b>Mosquito Control Checking</b>        |                  |          |                       |                       |                      |                     |
|                                         |                  |          | Beginning Balance     |                       |                      | 3,508.55            |
| <b>Mosquito Control Checking Totals</b> |                  |          |                       |                       |                      | <b>\$3,508.55</b>   |
| <b>Mun. Water Checking</b>              |                  |          |                       |                       |                      |                     |
|                                         |                  |          | Beginning Balance     |                       |                      | 46,477.07           |
| 11/1/2022                               | 02776            |          | OPERATIONS &          |                       | 20,000.00            | 26,477.07           |
| 11/1/2022                               | 02777            |          | DEPRECIATION FUND     |                       | 1,442.74             | 25,034.33           |
| 11/1/2022                               | 02778            |          | REVENUE SINKING FUND  |                       | 1,810.00             | 23,224.33           |
| 11/1/2022                               | 02779            |          | SEWER DEBT RESERVE    |                       | 3,173.00             | 20,051.33           |
| 11/1/2022                               | R-07404          |          | CV WATER CUSTOMER     | 922.98                |                      | 20,974.31           |
| 11/1/2022                               | R-07405          |          | CV WATER CUSTOMER     | 240.81                |                      | 21,215.12           |
| 11/1/2022                               | R-07417          |          | CV WATER CUSTOMER     | 170.00                |                      | 21,385.12           |
| 11/2/2022                               | R-07406          |          | CV WATER CUSTOMER     | 224.05                |                      | 21,609.17           |
| 11/2/2022                               | R-07408          |          | CV WATER CUSTOMER     | 141.52                |                      | 21,750.69           |
| 11/3/2022                               | R-07407          |          | CV WATER CUSTOMER     | 1,070.27              |                      | 22,820.96           |
| 11/3/2022                               | R-07409          |          | CV WATER CUSTOMER     | 366.70                |                      | 23,187.66           |
| 11/3/2022                               | R-07418          |          | CV WATER CUSTOMER     | 190.94                |                      | 23,378.60           |
| 11/4/2022                               | R-07410          |          | CV WATER CUSTOMER     | 233.70                |                      | 23,612.30           |
| 11/4/2022                               | R-07412          |          | CV WATER CUSTOMER     | 443.29                |                      | 24,055.59           |
| 11/4/2022                               | R-07419          |          | CV WATER CUSTOMER     | 163.08                |                      | 24,218.67           |
| 11/7/2022                               | R-07411          |          | CV WATER CUSTOMER     | 2,045.83              |                      | 26,264.50           |
| 11/7/2022                               | R-07413          |          | CV WATER CUSTOMER     | 223.56                |                      | 26,488.06           |
| 11/7/2022                               | R-07420          |          | CV WATER CUSTOMER     | 116.26                |                      | 26,604.32           |
| 11/7/2022                               | R-07421          |          | CV WATER CUSTOMER     | 65.00                 |                      | 26,669.32           |

## Bank Registers- All Accounts

### 11/1/2022 to 11/30/2022

| Trans.<br>Date                    | Trans.<br>Number | Dep<br># | Name / Description   | Receipts<br>& Credits | Checks &<br>Payments | Balance            |
|-----------------------------------|------------------|----------|----------------------|-----------------------|----------------------|--------------------|
| <b>Mun. Water Checking</b>        |                  |          |                      |                       |                      |                    |
| 11/8/2022                         | R-07414          |          | CV WATER CUSTOMER    | 316.65                |                      | 26,985.97          |
| 11/8/2022                         | R-07416          |          | CV WATER CUSTOMER    | 252.73                |                      | 27,238.70          |
| 11/9/2022                         | R-07415          |          | CV WATER CUSTOMER    | 217.68                |                      | 27,456.38          |
| 11/9/2022                         | R-07422          |          | CV WATER CUSTOMER    | 135.23                |                      | 27,591.61          |
| 11/9/2022                         | R-07423          |          | CV WATER CUSTOMER    | 69.19                 |                      | 27,660.80          |
| 11/10/2022                        | R-07424          |          | CV WATER CUSTOMER    | 156.46                |                      | 27,817.26          |
| 11/10/2022                        | R-07425          |          | CV WATER CUSTOMER    | 137.18                |                      | 27,954.44          |
| 11/10/2022                        | R-07426          |          | CV WATER CUSTOMER    | 66.00                 |                      | 28,020.44          |
| 11/11/2022                        | R-07427          |          | CV WATER CUSTOMER    | 281.98                |                      | 28,302.42          |
| 11/14/2022                        | R-07428          |          | CV WATER CUSTOMER    | 82.78                 |                      | 28,385.20          |
| 11/14/2022                        | R-07429          |          | CV WATER CUSTOMER    | 78.60                 |                      | 28,463.80          |
| 11/14/2022                        | R-07430          |          | CV WATER CUSTOMER    | 55.00                 |                      | 28,518.80          |
| 11/14/2022                        | R-07431          |          | CV WATER CUSTOMER    | 2,832.94              |                      | 31,351.74          |
| 11/14/2022                        | R-07433          |          | CV WATER CUSTOMER    | 119.16                |                      | 31,470.90          |
| 11/15/2022                        | R-07432          |          | CV WATER CUSTOMER    | 2,811.28              |                      | 34,282.18          |
| 11/15/2022                        | R-07434          |          | CV WATER CUSTOMER    | 2,158.57              |                      | 36,440.75          |
| 11/15/2022                        | R-07435          |          | CV WATER CUSTOMER    | 294.14                |                      | 36,734.89          |
| 11/15/2022                        | R-07442          |          | CV WATER CUSTOMER    | 62.92                 |                      | 36,797.81          |
| 11/16/2022                        | ACH              |          | NEXBILLPAY           |                       | 2.00                 | 36,795.81          |
| 11/16/2022                        | R-07436          |          | CV WATER CUSTOMER    | 513.38                |                      | 37,309.19          |
| 11/16/2022                        | R-07443          |          | CV WATER CUSTOMER    | 144.25                |                      | 37,453.44          |
| 11/17/2022                        | ACH              |          | FIRST FINANCIAL BANK |                       | 7.00                 | 37,446.44          |
| 11/17/2022                        | ACH              |          | FIRST FINANCIAL BANK |                       | 80.00                | 37,366.44          |
| 11/17/2022                        | R-07437          |          | CV WATER CUSTOMER    | 690.40                |                      | 38,056.84          |
| 11/17/2022                        | R-07444          |          | CV WATER CUSTOMER    | 914.07                |                      | 38,970.91          |
| 11/17/2022                        | R-07445          |          | CV WATER CUSTOMER    | 588.93                |                      | 39,559.84          |
| 11/18/2022                        | R-07438          |          | CV WATER CUSTOMER    | 243.38                |                      | 39,803.22          |
| 11/18/2022                        | R-07446          |          | CV WATER CUSTOMER    | 116.26                |                      | 39,919.48          |
| 11/18/2022                        | R-07447          |          | CV WATER CUSTOMER    | 262.76                |                      | 40,182.24          |
| 11/21/2022                        | R-07448          |          | CV WATER CUSTOMER    | 119.15                |                      | 40,301.39          |
| 11/23/2022                        | R-07439          |          | CV WATER CUSTOMER    | 218.73                |                      | 40,520.12          |
| 11/23/2022                        | R-07440          |          | CV WATER CUSTOMER    | 562.28                |                      | 41,082.40          |
| 11/23/2022                        | R-07449          |          | CV WATER CUSTOMER    | 28.03                 |                      | 41,110.43          |
| 11/25/2022                        | R-07450          |          | CV WATER CUSTOMER    | 124.33                |                      | 41,234.76          |
| 11/25/2022                        | R-07451          |          | CV WATER CUSTOMER    | 69.21                 |                      | 41,303.97          |
| 11/28/2022                        | R-07441          |          | CV WATER CUSTOMER    | 692.41                |                      | 41,996.38          |
| 11/28/2022                        | R-07452          |          | CV WATER CUSTOMER    | 192.62                |                      | 42,189.00          |
| 11/28/2022                        | R-07453          |          | CV WATER CUSTOMER    | 123.28                |                      | 42,312.28          |
| 11/29/2022                        | R-07454          |          | CV WATER CUSTOMER    | 295.50                |                      | 42,607.78          |
| 11/30/2022                        | R-07459          |          | CV WATER CUSTOMER    | 228.94                |                      | 42,836.72          |
| <b>Mun. Water Checking Totals</b> |                  |          |                      | <b>\$22,874.39</b>    | <b>\$26,514.74</b>   | <b>\$42,836.72</b> |

### Municipal Court Checking

|            |         |  |                   |        |  |          |
|------------|---------|--|-------------------|--------|--|----------|
|            |         |  | Beginning Balance |        |  | 2,079.40 |
| 11/1/2022  | R-01290 |  | CV FINE PAYMENTS  | 100.00 |  | 2,179.40 |
| 11/1/2022  | R-01301 |  | CV FINE PAYMENTS  | 360.00 |  | 2,539.40 |
| 11/2/2022  | R-01291 |  | CV FINE PAYMENTS  | 200.00 |  | 2,739.40 |
| 11/8/2022  | R-01292 |  | CV FINE PAYMENTS  | 100.00 |  | 2,839.40 |
| 11/9/2022  | R-01293 |  | CV FINE PAYMENTS  | 75.00  |  | 2,914.40 |
| 11/9/2022  | R-01294 |  | CV FINE PAYMENTS  | 840.00 |  | 3,754.40 |
| 11/10/2022 | R-01295 |  | CV FINE PAYMENTS  | 435.00 |  | 4,189.40 |
| 11/14/2022 | R-01296 |  | CV FINE PAYMENTS  | 200.00 |  | 4,389.40 |
| 11/15/2022 | R-01297 |  | CV FINE PAYMENTS  | 200.00 |  | 4,589.40 |

## Bank Registers- All Accounts

### 11/1/2022 to 11/30/2022

| Trans.<br>Date                         | Trans.<br>Number | Dep<br># | Name / Description    | Receipts<br>& Credits | Checks &<br>Payments | Balance           |
|----------------------------------------|------------------|----------|-----------------------|-----------------------|----------------------|-------------------|
| <b>Municipal Court Checking</b>        |                  |          |                       |                       |                      |                   |
| 11/17/2022                             | R-01298          |          | CV FINE PAYMENTS      | 100.00                |                      | 4,689.40          |
| 11/21/2022                             | ACH              |          | MY FINE PAYMENT       |                       | 45.00                | 4,644.40          |
| 11/21/2022                             | R-01299          |          | CV FINE PAYMENTS      | 160.00                |                      | 4,804.40          |
| 11/28/2022                             | R-01300          |          | CV FINE PAYMENTS      | 100.00                |                      | 4,904.40          |
| 11/29/2022                             | R-01302          |          | CV FINE PAYMENTS      | 50.00                 |                      | 4,954.40          |
| 11/29/2022                             | R-01303          |          | CV FINE PAYMENTS      | 105.00                |                      | 5,059.40          |
| 11/30/2022                             | 03635            |          | CITY OF CHERRY VALLEY |                       | 1,622.72             | 3,436.68          |
| 11/30/2022                             | 03636            |          | DEPT OF FINANCE &     |                       | 976.92               | 2,459.76          |
| 11/30/2022                             | 03637            |          | COUNTY OF CROSS       |                       | 40.36                | 2,419.40          |
| 11/30/2022                             | 03638            |          | COURT AUTOMATION      |                       | 60.00                | 2,359.40          |
| 11/30/2022                             | 03639            |          | CV POLICE SPECIAL     |                       | 105.00               | 2,254.40          |
| 11/30/2022                             | 03640            |          | POLICE EQUIPMENT FUND |                       | 100.00               | 2,154.40          |
| 11/30/2022                             | 03641            |          | INMATE HOUSING        |                       | 100.00               | 2,054.40          |
| <b>Municipal Court Checking Totals</b> |                  |          |                       | <b>\$3,025.00</b>     | <b>\$3,050.00</b>    | <b>\$2,054.40</b> |

### Oper/Maint Checking

|                                   |         |  |                       |                    |                    |                   |
|-----------------------------------|---------|--|-----------------------|--------------------|--------------------|-------------------|
|                                   |         |  | Beginning Balance     |                    |                    | 2,928.95          |
| 11/1/2022                         | 09849   |  | DEERE CREDIT INC      |                    | 92.51              | 2,836.44          |
| 11/1/2022                         | 09850   |  | GENERAL FUND          |                    | 671.00             | 2,165.44          |
| 11/1/2022                         | 09851   |  | DEPT OF FINANCE &     |                    | 1,685.00           | 480.44            |
| 11/1/2022                         | 09852   |  | JIM DEDMAN'S          |                    | 4,718.80           | (4,238.36)        |
| 11/1/2022                         | 09853   |  | VANNDALDE BIRDEYE     |                    | 3,200.00           | (7,438.36)        |
| 11/1/2022                         | 09854   |  | CRITICAL EDGE INC.    |                    | 246.37             | (7,684.73)        |
| 11/1/2022                         | 09855   |  | GENERAL FUND          |                    | 828.90             | (8,513.63)        |
| 11/1/2022                         | R-69830 |  | MUNICIPAL             | 20,000.00          |                    | 11,486.37         |
| 11/7/2022                         | 09856   |  | CATERPILLAR FINANCIAL |                    | 523.25             | 10,963.12         |
| 11/7/2022                         | 09857   |  | FUELMAN               |                    | 79.88              | 10,883.24         |
| 11/8/2022                         | 09858   |  | CARD SERVICE CENTER   |                    | 131.15             | 10,752.09         |
| 11/9/2022                         | 09859   |  | REGIONS CORPORATE     |                    | 3,263.20           | 7,488.89          |
| 11/14/2022                        | 09860   |  | ENTERGY               |                    | 1,002.45           | 6,486.44          |
| 11/15/2022                        | 09861   |  | JORDAN'S KWIK STOP    |                    | 117.69             | 6,368.75          |
| 11/15/2022                        | 09862   |  | GENERAL FUND          |                    | 3,395.84           | 2,972.91          |
| 11/28/2022                        | 09863   |  | U.S POSTAL SERVICE    |                    | 96.25              | 2,876.66          |
| <b>Oper/Maint Checking Totals</b> |         |  |                       | <b>\$20,000.00</b> | <b>\$20,052.29</b> | <b>\$2,876.66</b> |

### Police Dept. Equipment Fund Ch

|                                              |         |  |                     |                 |  |                   |
|----------------------------------------------|---------|--|---------------------|-----------------|--|-------------------|
|                                              |         |  | Beginning Balance   |                 |  | 1,867.14          |
| 11/1/2022                                    | R-07837 |  | CV MUNICIPAL COURT  | 95.00           |  | 1,962.14          |
| 11/8/2022                                    | 41115   |  | CARD SERVICE CENTER | 125.00          |  | 2,087.14          |
| <b>Police Dept. Equipment Fund Ch Totals</b> |         |  |                     | <b>\$220.00</b> |  | <b>\$2,087.14</b> |

### Revenue Sinking Checking

|                                        |         |  |                      |                   |  |                    |
|----------------------------------------|---------|--|----------------------|-------------------|--|--------------------|
|                                        |         |  | Beginning Balance    |                   |  | 33,340.43          |
| 11/1/2022                              | R-69837 |  | MUNICIPAL            | 1,810.00          |  | 35,150.43          |
| 11/30/2022                             | R-69840 |  | FIRST FINANCIAL BANK | 24.56             |  | 35,174.99          |
| <b>Revenue Sinking Checking Totals</b> |         |  |                      | <b>\$1,834.56</b> |  | <b>\$35,174.99</b> |

### Sewer Debt Reserve Checking

|            |         |  |                   |          |          |           |
|------------|---------|--|-------------------|----------|----------|-----------|
|            |         |  | Beginning Balance |          |          | 11,999.27 |
| 11/1/2022  | R-69835 |  | MUNICIPAL         | 3,173.00 |          | 15,172.27 |
| 11/15/2022 | ACH     |  | RURAL DEVELOPMENT |          | 2,885.00 | 12,287.27 |

| Trans.<br>Date                            | Trans.<br>Number | Dep<br># | Name / Description    | Receipts<br>& Credits | Checks &<br>Payments | Balance             |
|-------------------------------------------|------------------|----------|-----------------------|-----------------------|----------------------|---------------------|
| <b>Sewer Debt Reserve Checking</b>        |                  |          |                       |                       |                      |                     |
| 11/30/2022                                | R-69838          |          | CROSS COUNTY BANK     | 6.72                  |                      | 12,293.99           |
| <b>Sewer Debt Reserve Checking Totals</b> |                  |          |                       | <b>\$3,179.72</b>     | <b>\$2,885.00</b>    | <b>\$12,293.99</b>  |
| <b>Street Fund CD1</b>                    |                  |          |                       |                       |                      |                     |
|                                           |                  |          | Beginning Balance     |                       |                      | 6,303.44            |
| 11/30/2022                                | R-03331          |          | CROSS COUNTY BANK     | 3.37                  |                      | 6,306.81            |
| <b>Street Fund CD1 Totals</b>             |                  |          |                       | <b>\$3.37</b>         |                      | <b>\$6,306.81</b>   |
| <b>Street Fund Checking</b>               |                  |          |                       |                       |                      |                     |
|                                           |                  |          | Beginning Balance     |                       |                      | 34,651.59           |
| 11/1/2022                                 | 05181            |          | DEERE CREDIT INC      |                       | 92.51                | 34,559.08           |
| 11/1/2022                                 | 05182            |          | GENERAL FUND          |                       | 1,284.71             | 33,274.37           |
| 11/7/2022                                 | 05183            |          | FUELMAN               |                       | 79.88                | 33,194.49           |
| 11/9/2022                                 | R-03326          |          | STATE OF ARKANSAS     | 1,457.89              |                      | 34,652.38           |
| 11/9/2022                                 | R-03327          |          | STATE OF ARKANSAS     | 430.84                |                      | 35,083.22           |
| 11/9/2022                                 | R-03328          |          | STATE OF ARKANSAS     | 2,020.52              |                      | 37,103.74           |
| 11/9/2022                                 | R-03329          |          | STATE OF ARKANSAS     | 304.95                |                      | 37,408.69           |
| 11/14/2022                                | 05184            |          | ENTERGY               |                       | 977.99               | 36,430.70           |
| 11/15/2022                                | 05185            |          | JORDAN'S KWIK STOP    |                       | 117.68               | 36,313.02           |
| 11/15/2022                                | 05186            |          | GENERAL FUND          |                       | 682.35               | 35,630.67           |
| 11/18/2022                                | 05187            |          | PRO-VISION AUTO GLASS |                       | 560.00               | 35,070.67           |
| 11/23/2022                                | R-03330          |          | CROSS COUNTY FUNDS    | 2,038.05              |                      | 37,108.72           |
| <b>Street Fund Checking Totals</b>        |                  |          |                       | <b>\$6,252.25</b>     | <b>\$3,795.12</b>    | <b>\$37,108.72</b>  |
| <b>Street Sales Tax Checking</b>          |                  |          |                       |                       |                      |                     |
|                                           |                  |          | Beginning Balance     |                       |                      | 66,276.22           |
| 11/30/2022                                | 01102            |          | WITCHER AUCTIONS      |                       | 563.85               | 65,712.37           |
| <b>Street Sales Tax Checking Totals</b>   |                  |          |                       |                       | <b>\$563.85</b>      | <b>\$65,712.37</b>  |
| <b>Water Sales Tax Checking</b>           |                  |          |                       |                       |                      |                     |
|                                           |                  |          | Beginning Balance     |                       |                      | 14,052.95           |
| 11/16/2022                                | 55279            |          | McCAY CONSTRUCTION    |                       | 6,750.00             | 7,302.95            |
| <b>Water Sales Tax Checking Totals</b>    |                  |          |                       |                       | <b>\$6,750.00</b>    | <b>\$7,302.95</b>   |
| <b>Water Works CD</b>                     |                  |          |                       |                       |                      |                     |
|                                           |                  |          | Beginning Balance     |                       |                      | 36,145.40           |
| <b>Water Works CD Totals</b>              |                  |          |                       |                       |                      | <b>\$36,145.40</b>  |
| <b>Water/ Sewer Rev Checking</b>          |                  |          |                       |                       |                      |                     |
|                                           |                  |          | Beginning Balance     |                       |                      | 277.04              |
| <b>Water/ Sewer Rev Checking Totals</b>   |                  |          |                       |                       |                      | <b>\$277.04</b>     |
| <b>Report Totals</b>                      |                  |          |                       | <b>\$147,165.62</b>   | <b>\$99,774.72</b>   | <b>\$949,685.72</b> |
| <b>Records included in total = 218</b>    |                  |          |                       |                       |                      |                     |

City of Cherry Valley

GENERAL FUND

Receipts

|                              |            |                   |
|------------------------------|------------|-------------------|
| Court Income                 | 60,000.00  |                   |
| County Sales Tax             | 101,554.00 |                   |
| County Millage Tax           | 20,952.00  |                   |
| Franchise Tax                | 23,943.00  |                   |
| Interest Income              | 180.00     |                   |
| Privilege Tax / City License | 1,535.00   |                   |
| State Treasurer              | 8,579.00   |                   |
| Water Reimbursement          | 8,052.00   |                   |
| City Sales Tax               | 80,706.00  | <b>305,501.00</b> |

ADMINISTRATION

Expenses

|                              |           |                   |
|------------------------------|-----------|-------------------|
| City Council                 | 10,800.00 |                   |
| City Park Expenses           | 2,000.00  |                   |
| Dog Catchers Salary          | 3,600.00  |                   |
| Dog Pound                    | 1,500.00  |                   |
| Education                    | 2,897.00  |                   |
| Fees & Dues                  | 7,241.00  |                   |
| Insurance                    | 15,900.00 |                   |
| Miscellaneous                | 1,951.00  |                   |
| Retirement                   | 15,648.00 |                   |
| Secretary Salary             | 28,158.00 |                   |
| Social Security / Medicare   | 9,500.00  |                   |
| Supplies                     | 2,523.00  |                   |
| Unemployment                 | 650.00    |                   |
| Utilities                    | 20,000.00 |                   |
| Worker's Comp                | 1,573.00  |                   |
| City Park Sales Tax Transfer | 55,857.00 | <b>179,798.00</b> |

FIRE DEPARTMENT

|                      |           |                  |
|----------------------|-----------|------------------|
| Education            | 1,566.00  |                  |
| Equipment & Supplies | 12,000.00 |                  |
| Fire Truck Account   | 5,000.00  |                  |
| Insurance            | 2,518.00  |                  |
| Fires / Meetings     | 6,300.00  | <b>27,384.00</b> |

POLICE DEPARTMENT

|                  |           |                  |
|------------------|-----------|------------------|
| Education        | 1,566.00  |                  |
| Equipment        | 12,000.00 |                  |
| Insurance        | 580.00    |                  |
| Police Car Lease | 2,700.00  |                  |
| Salary           | 52,000.00 | <b>68,846.00</b> |

Budget 2023

Second Reading

COURT

|                           |           |                   |
|---------------------------|-----------|-------------------|
| Court Software            | 3,315.00  |                   |
| Education                 | 250.00    |                   |
| Salary                    | 24,408.00 |                   |
| Supplies                  | 1,500.00  | <b>29,473.00</b>  |
| <b>General Fund Total</b> |           | <b>305,501.00</b> |

STREET FUND

Receipts

|                  |           |                  |
|------------------|-----------|------------------|
| Interest Income  | 22.00     |                  |
| County Treasurer | 7,453.00  |                  |
| State Treasurer  | 49,092.00 | <b>56,567.00</b> |

Expenses

|                 |           |                  |
|-----------------|-----------|------------------|
| City Spraying   | 600.00    |                  |
| Mowing Expense  | 1,000.00  |                  |
| City Tractor    | 1,000.00  |                  |
| City Trucks     | 1,000.00  |                  |
| Miscellaneous   | 1,315.00  |                  |
| Salary          | 25,215.00 |                  |
| Street Lights   | 11,617.00 |                  |
| Street Repairs  | 1,000.00  |                  |
| Supplies        | 1,588.00  |                  |
| City Fuel       | 5,500.00  |                  |
| Unemployment    | 56.00     |                  |
| Social Security | 2,240.00  |                  |
| Insurance       | 1,263.00  |                  |
| Social Security | 2,062.00  |                  |
| Mower Lease     | 1,111.00  | <b>56,567.00</b> |

## City of Cherry Valley

## Second Reading

## Budget 2023

## Special Revenue Accounts

Court Automation

## Receipts

|              |          |                 |
|--------------|----------|-----------------|
| Book Balance | 8,409.00 | <b>8,409.00</b> |
|--------------|----------|-----------------|

## Expenses

|           |          |  |
|-----------|----------|--|
| Equipment | 8,300.00 |  |
|-----------|----------|--|

Police Equipment

## Receipts

|              |          |                 |
|--------------|----------|-----------------|
| Book Balance | 2,187.00 | <b>2,187.00</b> |
|--------------|----------|-----------------|

## Expenses

|           |          |  |
|-----------|----------|--|
| Equipment | 2,100.00 |  |
|-----------|----------|--|

Drug Forfeiture

## Receipts

|              |        |               |
|--------------|--------|---------------|
| Book Balance | 147.00 | <b>147.00</b> |
|--------------|--------|---------------|

## Expenses

|           |        |  |
|-----------|--------|--|
| Equipment | 100.00 |  |
|-----------|--------|--|

Economic Development

## Receipts

|              |            |                   |
|--------------|------------|-------------------|
| Book Balance | 103,688.00 | <b>103,688.00</b> |
|--------------|------------|-------------------|

## Expenses

|              |            |  |
|--------------|------------|--|
| Economic Dev | 103,688.00 |  |
|--------------|------------|--|

Fire Department Act 833

## Receipts

|          |           |                  |
|----------|-----------|------------------|
| Receipts | 15,356.00 | <b>15,356.00</b> |
|----------|-----------|------------------|

## Expenses

|           |           |  |
|-----------|-----------|--|
| Equipment | 15,300.00 |  |
|-----------|-----------|--|

City Park Complex

## Receipts

|          |           |                  |
|----------|-----------|------------------|
| Receipts | 52,641.00 | <b>52,641.00</b> |
|----------|-----------|------------------|

## Expenses

|           |           |  |
|-----------|-----------|--|
| Equipment | 52,640.00 |  |
|-----------|-----------|--|

CV Police Savings

## Receipts

|              |           |                  |
|--------------|-----------|------------------|
| Book Balance | 16,904.00 | <b>16,904.00</b> |
|--------------|-----------|------------------|

## Expenses

|           |           |  |
|-----------|-----------|--|
| Equipment | 16,900.00 |  |
|-----------|-----------|--|

Inmate Housing

## Receipts

|             |          |                 |
|-------------|----------|-----------------|
| Book Balnce | 2,465.00 | <b>2,465.00</b> |
|-------------|----------|-----------------|

## Expenses

|           |          |  |
|-----------|----------|--|
| Equipment | 2,465.00 |  |
|-----------|----------|--|

Emergency Service Tax

## Receipts

|              |           |                  |
|--------------|-----------|------------------|
| Book Balance | 19,798.00 | <b>19,798.00</b> |
|--------------|-----------|------------------|

## Expenses

|           |           |  |
|-----------|-----------|--|
| Equipment | 19,000.00 |  |
|-----------|-----------|--|

Mosquito Control

## Receipts

|              |          |                 |
|--------------|----------|-----------------|
| Book Balance | 3,508.00 | <b>3,508.00</b> |
|--------------|----------|-----------------|

## Expense

|          |          |  |
|----------|----------|--|
| Mosquito | 3,000.00 |  |
|----------|----------|--|

American Rescue Plan Funds

## Receipts

|              |            |                   |
|--------------|------------|-------------------|
| Book Balance | 120,786.00 | <b>120,786.00</b> |
|--------------|------------|-------------------|

## Expenses

|            |            |  |
|------------|------------|--|
| Retirement | 120,786.00 |  |
|------------|------------|--|

**City of Cherry Valley Salary 2023 Schedule Continued:**

**Part Time City Employees**

1. Terrie Hess-Chappell (Court Clerk) - \$1,367.29 monthly for a possible \$16,407.48 annually  
at Bell (fill in for Stacey) - \$15.00 hourly
3. Brandon Clark (Patrolman) - \$11.00 hourly
4. Luther Hagler - (Patrolman) - \$15.00 hourly
5. Sidney Pendly - (Patrolman) - \$15.00 hourly
6. Eric Moore - (Patrolman) - \$15.00 hourly

\*\* police officer's can be added or deleted through out the year \*\*

**Fireman**

1. Shane Bell (Fire Chief) - \$50.00 a month for a possible \$600.00 annually
2. Fred Schweighart - (Assistant Fire Chief) - \$40.00 a month for a possible \$480.00 annually
3. Casey Murphy (Captain) - \$35.00 a month for a possible \$420.00 annually
4. Josh Caughron (Captain) - \$35.00 a month for a possible \$420.00 annually
5. Michael Milholland (Lieutenant) - \$30.00 a month for a possible \$360.00 annually
6. Tyler Walls (Cheif Engineer) - \$30.00 a month for a possible \$360.00 annually
7. John Vanpelt (Chief Engineer) - \$30.00 a month for a possible \$360.00 annually
8. Heath Smith (Fireman) - \$25.00 a month for a possible \$300.00 annually
9. Luane Bell (Fireman) - \$25.00 a month for a possible \$300.00 annually
10. Jonathan Witcher (Fireman) - \$25.00 a month for a possible \$300.00 annually
11. Adam Timze (Fireman) - \$25.00 a month for a possible \$300.00 annually

\*\* firemen can be added or deleted through out the year depending on qualifications of payroll\*\*

**District Court Officials**

1. David Biondillio (Prosecutor) - \$3,000.00 annually
2. Howard Mike Smith (District Judge) - \$5,000.00 annually

**City of Cherry Valley Salary 2023 Schedule:**

**Elected Officials**

1. Stacey Bennett - (Recorder-Treasurer) - \$600.00 a month for a possible - \$7,200.00 - annually  
Ricky Lace- (Council Member) - \$75.00 for each meeting attended - possible \$900.00 annually
3. Earnest Meredith - (Council Member) - \$75.00 for each meeting attended - possible \$900.00 annually
4. James DeWitt Jr - (Council Member) - \$75.00 for each meeting attended - possible \$900.00 annually
5. Thomas Wilson (Council Member) - \$75.00 for each meeting attended - possible \$900.00 annually

**Full Time City Employees**

1. **Stacey Bennett** - (Administration Secretary) - \$1,046.32 bi-weekly for a possible - \$27,204.16 annually  
(Water Secretary) - \$674.06 bi-weekly \$17,525.56 annually  
(including Fire & Recorder-Treasurer **\$51,929.72 annual**)

**\*\*Benefits** - Retirement at 15.32% per month on gross income Admin & Water Secretary \$1,720.38) - approximately \$6,852.56 annual - for total benefits - \$6,852.56)\*\*  
**Total with benefits - \$58,782.28**

---

2. **Jamie Walls** - (Police Chief) - \$1,485.58 bi-weekly for a possible \$38,625.08 annually  
(Street) - \$633.86 bi-weekly for a possible \$16,480.36 annually

**Salary Total - \$55,105.44**

**\*\*Benefits** - uniforms, \$600.00 a year cell phone, Insurance - \$250.00 monthly for a total of \$3,000.00 annual, retirement at 26% on gross monthly income \$3,218.76 approximately \$10,042.44 annual - for total benefits - \$13,642.44)\*\*

**Total with benefits - \$68,747.88**

CVFD Payroll Current Budget \$6,300.00

**(10.00 meeting & 15.00 Fire)**

**Meetings**

Twice a month (24 meetings a year)

|                              |              |                   |            |
|------------------------------|--------------|-------------------|------------|
| Chief Pay - \$100.00 a month | 12 months    | \$100.00 a month  | \$1,200.00 |
| 5 firemen x 24 meetings      | 120 meetings | \$10.00 a meeting | \$1,200.00 |
|                              |              |                   | \$2,400.00 |

**Fires**

Average of 80 calls a year

|                                  |           |                |            |
|----------------------------------|-----------|----------------|------------|
| 5 firemen x 80 fire/mva/incident | 480 calls | \$15.00 a call | \$6,000.00 |
|----------------------------------|-----------|----------------|------------|

Grand Total \$8,400.00

Budget 6,300.00

**(\$2,100.00)**

**Abstract of Ballots Cast at the**  
**2022 General Election and Nonpartisan Judicial Runoff**  
**Election**  
**held in Cross County, Arkansas**  
**on the 8th of November, 2022**

We hereby certify that the attached is a true and correct abstract of ballots for the candidates and/or issues named herein at the 2022 General Election and Nonpartisan Judicial Runoff Election held in Cross County, Arkansas on the 8th of November, 2022, as shown by the attached returns.

Witness our hands as Members of the Cross County Board of Election Commissioners this 21 day of November, 20 22.

Chair:

Sharon H. Lawson

Majority Member:

Mattie S. S. S.

Third Member Commissioner:

Bonnie Sue Huff

\* This abstract is to be mailed to the Secretary of State Elections Division, State Capitol, Room 026, Little Rock, Arkansas 72201, no later than the fifteenth calendar day after the election.

This report generated on 11/21/2022 09:18:08 AM

## U.S. Senate

#1-Natalie James (DEM)

#2-Senator John Boozman (REP)

#3-Kenneth Cates (LIB)

| Precinct               | Candidates/Choices |             |            |            |             |             |
|------------------------|--------------------|-------------|------------|------------|-------------|-------------|
|                        | 1                  | 2           | 3          | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 23                 | 97          | 2          | 0          | 0           | 122         |
| Cherry Valley City     | 29                 | 112         | 7          | 0          | 0           | 148         |
| Hickory Ridge City     | 8                  | 70          | 4          | 0          | 0           | 82          |
| Hickory Ridge Township | 7                  | 58          | 1          | 0          | 0           | 66          |
| Mitchell               | 22                 | 126         | 3          | 0          | 0           | 151         |
| Searcy                 | 42                 | 350         | 7          | 0          | 0           | 399         |
| Parkin Ward 1          | 75                 | 43          | 5          | 0          | 0           | 123         |
| Parkin Ward 2          | 49                 | 17          | 3          | 0          | 0           | 69          |
| Parkin Ward 3          | 81                 | 16          | 1          | 0          | 0           | 98          |
| Tyronza, Twist         | 11                 | 26          | 0          | 0          | 0           | 37          |
| WYNNE WARD 1           | 99                 | 341         | 18         | 0          | 0           | 458         |
| WYNNE WARD 2           | 77                 | 335         | 8          | 0          | 0           | 420         |
| WYNNE WARD 3           | 113                | 146         | 8          | 0          | 0           | 267         |
| WYNNE WARD 4           | 190                | 107         | 9          | 0          | 0           | 306         |
| WYNNE WARD 5           | 110                | 517         | 12         | 0          | 0           | 639         |
| Wynne Township         | 60                 | 416         | 5          | 0          | 0           | 481         |
| Bedford                | 16                 | 109         | 2          | 0          | 0           | 127         |
| Brushy Lake            | 4                  | 104         | 2          | 0          | 0           | 110         |
| Elhs                   | 6                  | 124         | 5          | 0          | 0           | 135         |
| Fair Oaks              | 5                  | 42          | 0          | 0          | 0           | 47          |
| Smith                  | 52                 | 551         | 17         | 0          | 0           | 620         |
| <b>Totals</b>          | <b>1079</b>        | <b>3707</b> | <b>119</b> | <b>0</b>   | <b>0</b>    | <b>4905</b> |

## U.S. Congress District 01

#1-Representative Monte Hodges (DEM)

#2-Congressman Rick Crawford (REP)

|                        | Candidates/Choices |     |            |             |       |
|------------------------|--------------------|-----|------------|-------------|-------|
| Precinct               | 1                  | 2   | Over Votes | Under Votes | Total |
| Bay Village, Birdeye   | 27                 | 96  | 0          | 0           | 123   |
| Cherry Valley City     | 26                 | 124 | 0          | 0           | 150   |
| Hickory Ridge City     | 14                 | 71  | 0          | 0           | 85    |
| Hickory Ridge Township | 7                  | 58  | 0          | 0           | 65    |
| Mitchell               | 20                 | 131 | 0          | 0           | 151   |
| Searcy                 | 42                 | 355 | 0          | 0           | 397   |
| Parkin Ward 1          | 75                 | 48  | 0          | 0           | 123   |
| Parkin Ward 2          | 47                 | 19  | 0          | 0           | 66    |
| Parkin Ward 3          | 77                 | 20  | 0          | 0           | 97    |
| Tyronza, Twist         | 14                 | 23  | 0          | 0           | 37    |
| WYNNE WARD 1           | 108                | 349 | 0          | 0           | 457   |

|                |             |             |          |          |             |
|----------------|-------------|-------------|----------|----------|-------------|
| WYNNE WARD 2   | 79          | 340         | 0        | 0        | 419         |
| WYNNE WARD 3   | 110         | 156         | 0        | 0        | 266         |
| WYNNE WARD 4   | 188         | 113         | 0        | 0        | 301         |
| WYNNE WARD 5   | 112         | 525         | 0        | 0        | 637         |
| Wynne Township | 62          | 419         | 0        | 0        | 481         |
| Bedford        | 22          | 105         | 0        | 0        | 127         |
| Brushy Lake    | 8           | 104         | 0        | 0        | 112         |
| Ellis          | 8           | 128         | 0        | 0        | 136         |
| Fair Oaks      | 5           | 41          | 0        | 0        | 46          |
| Smith          | 54          | 561         | 0        | 0        | 615         |
| <b>Totals</b>  | <b>1105</b> | <b>3786</b> | <b>0</b> | <b>0</b> | <b>4891</b> |

## State Senate District 10

#1-Senator Ronald Caldwell (REP)

#2-Cliff Hart (DEM)

| Precinct               | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 94                 | 28          | 0          | 0           | 122         |
| Cherry Valley City     | 118                | 33          | 0          | 0           | 151         |
| Hickory Ridge City     | 72                 | 10          | 0          | 0           | 82          |
| Hickory Ridge Township | 61                 | 6           | 0          | 0           | 67          |
| Mitchell               | 133                | 19          | 0          | 0           | 152         |
| rcy                    | 355                | 46          | 0          | 0           | 401         |
| kin Ward 1             | 44                 | 80          | 0          | 0           | 124         |
| Parkin Ward 2          | 20                 | 53          | 0          | 0           | 73          |
| Parkin Ward 3          | 16                 | 82          | 0          | 0           | 98          |
| Tyronza, Twist         | 26                 | 12          | 0          | 0           | 38          |
| WYNNE WARD 1           | 338                | 122         | 0          | 0           | 460         |
| WYNNE WARD 2           | 327                | 94          | 0          | 0           | 421         |
| WYNNE WARD 3           | 143                | 121         | 0          | 0           | 264         |
| WYNNE WARD 4           | 107                | 196         | 0          | 0           | 303         |
| WYNNE WARD 5           | 500                | 138         | 0          | 0           | 638         |
| Wynne Township         | 390                | 87          | 0          | 0           | 477         |
| Bedford                | 109                | 20          | 0          | 0           | 129         |
| Brushy Lake            | 99                 | 13          | 0          | 0           | 112         |
| Ellis                  | 126                | 12          | 0          | 0           | 138         |
| Fair Oaks              | 42                 | 3           | 0          | 0           | 45          |
| Smith                  | 554                | 66          | 0          | 0           | 620         |
| <b>Totals</b>          | <b>3674</b>        | <b>1241</b> | <b>0</b>   | <b>0</b>    | <b>4915</b> |

## State Representative District 35

#1-Rep. Milton Nicks Jr. (DEM)

| Precinct      | Candidates/Choices |  |            |             |       |
|---------------|--------------------|--|------------|-------------|-------|
|               | 1                  |  | Over Votes | Under Votes | Total |
| Parkin Ward 1 | 102                |  | 0          | 0           | 102   |
| Parkin Ward 2 | 59                 |  | 0          | 0           | 59    |

|                |            |          |          |            |
|----------------|------------|----------|----------|------------|
| Parkin Ward 3  | 92         | 0        | 0        | 92         |
| Tyronza, Twist | 26         | 0        | 0        | 26         |
| <b>Totals</b>  | <b>279</b> | <b>0</b> | <b>0</b> | <b>279</b> |

## State Representative District 37

#1-Christopher Joseph Reed (DEM)

#2-Brian E. Ramsey (LIB)

#3-Representative Steve Hollowell (REP)

| Precinct               | Candidates/Choices |            |             |            |             |             |
|------------------------|--------------------|------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2          | 3           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 27                 | 3          | 89          | 0          | 0           | 119         |
| Cherry Valley City     | 28                 | 8          | 114         | 0          | 0           | 150         |
| Hickory Ridge City     | 13                 | 0          | 71          | 0          | 0           | 84          |
| Hickory Ridge Township | 8                  | 1          | 57          | 0          | 0           | 66          |
| Mitchell               | 24                 | 1          | 126         | 0          | 0           | 151         |
| Searcy                 | 43                 | 10         | 348         | 0          | 0           | 401         |
| Tyronza, Twist         | 0                  | 0          | 0           | 0          | 0           | 0           |
| WYNNE WARD 1           | 94                 | 14         | 348         | 0          | 0           | 456         |
| WYNNE WARD 2           | 76                 | 14         | 330         | 0          | 0           | 420         |
| WYNNE WARD 3           | 109                | 15         | 142         | 0          | 0           | 266         |
| WYNNE WARD 4           | 185                | 13         | 106         | 0          | 0           | 304         |
| WYNNE WARD 5           | 115                | 16         | 512         | 0          | 0           | 643         |
| Wynne Township         | 60                 | 17         | 405         | 0          | 0           | 482         |
| Bedford                | 17                 | 3          | 108         | 0          | 0           | 128         |
| Brushy Lake            | 8                  | 4          | 97          | 0          | 0           | 109         |
| Ellis                  | 7                  | 4          | 124         | 0          | 0           | 135         |
| Fair Oaks              | 6                  | 0          | 41          | 0          | 0           | 47          |
| Smith                  | 59                 | 19         | 540         | 0          | 0           | 618         |
| <b>Totals</b>          | <b>879</b>         | <b>142</b> | <b>3558</b> | <b>0</b>   | <b>0</b>    | <b>4579</b> |

## Governor

#1-Chris Jones (DEM)

#2-Ricky Dale Harrington, Jr. (LIB)

#3-Sarah Huckabee Sanders (REP)

| Precinct               | Candidates/Choices |   |     |            |             |       |
|------------------------|--------------------|---|-----|------------|-------------|-------|
|                        | 1                  | 2 | 3   | Over Votes | Under Votes | Total |
| Bay Village, Birdeye   | 28                 | 2 | 93  | 0          | 0           | 123   |
| Cherry Valley City     | 26                 | 3 | 121 | 0          | 0           | 150   |
| Hickory Ridge City     | 12                 | 3 | 70  | 0          | 0           | 85    |
| Hickory Ridge Township | 7                  | 1 | 59  | 0          | 0           | 67    |
| Mitchell               | 21                 | 3 | 128 | 0          | 0           | 152   |
| Searcy                 | 46                 | 5 | 351 | 0          | 0           | 402   |
| Parkin Ward 1          | 75                 | 3 | 46  | 0          | 0           | 124   |
| Parkin Ward 2          | 48                 | 4 | 18  | 0          | 0           | 70    |
| Parkin Ward 3          | 80                 | 3 | 17  | 0          | 0           | 100   |
| Tyronza, Twist         | 16                 | 1 | 21  | 0          | 0           | 38    |

|                |             |           |             |          |          |             |
|----------------|-------------|-----------|-------------|----------|----------|-------------|
| WYNNE WARD 1   | 107         | 5         | 344         | 0        | 0        | 456         |
| WYNNE WARD 2   | 89          | 5         | 327         | 0        | 0        | 421         |
| WYNNE WARD 3   | 117         | 7         | 144         | 0        | 0        | 268         |
| WYNNE WARD 4   | 194         | 7         | 104         | 0        | 0        | 305         |
| WYNNE WARD 5   | 138         | 11        | 496         | 0        | 0        | 645         |
| Wynne Township | 67          | 7         | 411         | 0        | 0        | 485         |
| Bedford        | 22          | 3         | 102         | 0        | 0        | 127         |
| Brushy Lake    | 7           | 3         | 101         | 0        | 0        | 111         |
| Ellis          | 8           | 3         | 128         | 0        | 0        | 139         |
| Fair Oaks      | 7           | 0         | 39          | 0        | 0        | 46          |
| Smith          | 59          | 10        | 552         | 0        | 0        | 621         |
| <b>Totals</b>  | <b>1174</b> | <b>89</b> | <b>3672</b> | <b>0</b> | <b>0</b> | <b>4935</b> |

## Lieutenant Governor

#1-Kelly Ross Krout (DEM)

#2-Frank Gilbert (LIB)

#3-Attorney General Leslie Rutledge (REP)

| Precinct               | Candidates/Choices |            |             |            |             |             |
|------------------------|--------------------|------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2          | 3           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 27                 | 3          | 93          | 0          | 0           | 123         |
| Cherry Valley City     | 26                 | 6          | 120         | 0          | 0           | 152         |
| Hickory Ridge City     | 13                 | 2          | 70          | 0          | 0           | 85          |
| Hickory Ridge Township | 6                  | 0          | 61          | 0          | 0           | 67          |
| Shellsburg             | 21                 | 4          | 126         | 0          | 0           | 151         |
| Searcy                 | 45                 | 9          | 349         | 0          | 0           | 403         |
| Parkin Ward 1          | 77                 | 2          | 44          | 0          | 0           | 123         |
| Parkin Ward 2          | 47                 | 2          | 18          | 0          | 0           | 67          |
| Parkin Ward 3          | 76                 | 3          | 19          | 0          | 0           | 98          |
| Tyronza, Twist         | 13                 | 1          | 23          | 0          | 0           | 37          |
| WYNNE WARD 1           | 99                 | 13         | 345         | 0          | 0           | 457         |
| WYNNE WARD 2           | 77                 | 12         | 331         | 0          | 0           | 420         |
| WYNNE WARD 3           | 112                | 9          | 144         | 0          | 0           | 265         |
| WYNNE WARD 4           | 184                | 7          | 113         | 0          | 0           | 304         |
| WYNNE WARD 5           | 121                | 11         | 512         | 0          | 0           | 644         |
| Wynne Township         | 64                 | 6          | 411         | 0          | 0           | 481         |
| Bedford                | 17                 | 1          | 110         | 0          | 0           | 128         |
| Brushy Lake            | 6                  | 3          | 101         | 0          | 0           | 110         |
| Ellis                  | 8                  | 3          | 125         | 0          | 0           | 136         |
| Fair Oaks              | 6                  | 0          | 39          | 0          | 0           | 45          |
| Smith                  | 56                 | 9          | 558         | 0          | 0           | 623         |
| <b>Totals</b>          | <b>1101</b>        | <b>106</b> | <b>3712</b> | <b>0</b>   | <b>0</b>    | <b>4919</b> |

## Attorney General

Lieutenant Governor Tim Griffin (REP)

#2-Jesse Gibson (DEM)

| Precinct               | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 94                 | 28          | 0          | 0           | 122         |
| Cherry Valley City     | 123                | 28          | 0          | 0           | 151         |
| Hickory Ridge City     | 70                 | 14          | 0          | 0           | 84          |
| Hickory Ridge Township | 61                 | 6           | 0          | 0           | 67          |
| Mitchell               | 124                | 24          | 0          | 0           | 148         |
| Searcy                 | 357                | 37          | 0          | 0           | 394         |
| Parkin Ward 1          | 47                 | 74          | 0          | 0           | 121         |
| Parkin Ward 2          | 18                 | 51          | 0          | 0           | 69          |
| Parkin Ward 3          | 17                 | 77          | 0          | 0           | 94          |
| Tyronza, Twist         | 23                 | 15          | 0          | 0           | 38          |
| WYNNE WARD 1           | 364                | 94          | 0          | 0           | 458         |
| WYNNE WARD 2           | 343                | 79          | 0          | 0           | 422         |
| WYNNE WARD 3           | 150                | 114         | 0          | 0           | 264         |
| WYNNE WARD 4           | 114                | 189         | 0          | 0           | 303         |
| WYNNE WARD 5           | 532                | 108         | 0          | 0           | 640         |
| Wynne Township         | 424                | 59          | 0          | 0           | 483         |
| Bedford                | 105                | 23          | 0          | 0           | 128         |
| Brushy Lake            | 104                | 6           | 0          | 0           | 110         |
| Ellis                  | 130                | 7           | 0          | 0           | 137         |
| Fair Oaks              | 44                 | 3           | 0          | 0           | 47          |
| Smith                  | 563                | 56          | 0          | 0           | 619         |
| <b>Totals</b>          | <b>3807</b>        | <b>1092</b> | <b>0</b>   | <b>0</b>    | <b>4899</b> |

## Secretary of State

#1-Anna Beth Gorman (DEM)

#2-Secretary of State John Thurston (REP)

| Precinct               | Candidates/Choices |     |            |             |       |
|------------------------|--------------------|-----|------------|-------------|-------|
|                        | 1                  | 2   | Over Votes | Under Votes | Total |
| Bay Village, Birdeye   | 26                 | 96  | 0          | 0           | 122   |
| Cherry Valley City     | 31                 | 120 | 0          | 0           | 151   |
| Hickory Ridge City     | 11                 | 74  | 0          | 0           | 85    |
| Hickory Ridge Township | 8                  | 59  | 0          | 0           | 67    |
| Mitchell               | 23                 | 127 | 0          | 0           | 150   |
| Searcy                 | 40                 | 360 | 0          | 0           | 400   |
| Parkin Ward 1          | 81                 | 41  | 0          | 0           | 122   |
| Parkin Ward 2          | 49                 | 19  | 0          | 0           | 68    |
| Parkin Ward 3          | 74                 | 19  | 0          | 0           | 93    |
| Tyronza, Twist         | 15                 | 23  | 0          | 0           | 38    |
| WYNNE WARD 1           | 99                 | 352 | 0          | 0           | 451   |
| WYNNE WARD 2           | 81                 | 338 | 0          | 0           | 419   |
| WYNNE WARD 3           | 116                | 149 | 0          | 0           | 265   |
| WYNNE WARD 4           | 195                | 110 | 0          | 0           | 305   |
| WYNNE WARD 5           | 115                | 527 | 0          | 0           | 642   |
| Wynne Township         | 60                 | 423 | 0          | 0           | 483   |
| Bedford                | 20                 | 107 | 0          | 0           | 127   |
| Brushy Lake            | 7                  | 104 | 0          | 0           | 111   |
| Ellis                  | 6                  | 130 | 0          | 0           | 136   |

|               |             |             |          |          |             |
|---------------|-------------|-------------|----------|----------|-------------|
| Fair Oaks     | 6           | 41          | 0        | 0        | 47          |
| Smith         | 51          | 570         | 0        | 0        | 621         |
| <b>Totals</b> | <b>1114</b> | <b>3789</b> | <b>0</b> | <b>0</b> | <b>4903</b> |

## State Treasurer

#1-Pam Whitaker (DEM)

#2-State Representative Mark Lowery (REP)

|                        | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
| Precinct               | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 27                 | 95          | 0          | 0           | 122         |
| Cherry Valley City     | 31                 | 120         | 0          | 0           | 151         |
| Hickory Ridge City     | 14                 | 71          | 0          | 0           | 85          |
| Hickory Ridge Township | 7                  | 60          | 0          | 0           | 67          |
| Mitchell               | 21                 | 129         | 0          | 0           | 150         |
| Searcy                 | 40                 | 361         | 0          | 0           | 401         |
| Parkin Ward 1          | 79                 | 46          | 0          | 0           | 125         |
| Parkin Ward 2          | 51                 | 16          | 0          | 0           | 67          |
| Parkin Ward 3          | 79                 | 17          | 0          | 0           | 96          |
| Tyronza, Twist         | 15                 | 23          | 0          | 0           | 38          |
| WYNNE WARD 1           | 105                | 346         | 0          | 0           | 451         |
| WYNNE WARD 2           | 89                 | 330         | 0          | 0           | 419         |
| WYNNE WARD 3           | 116                | 148         | 0          | 0           | 264         |
| WYNNE WARD 4           | 200                | 107         | 0          | 0           | 307         |
| WYNNE WARD 5           | 126                | 517         | 0          | 0           | 643         |
| Wynne Township         | 68                 | 413         | 0          | 0           | 481         |
| Bedford                | 21                 | 105         | 0          | 0           | 126         |
| Brushy Lake            | 8                  | 102         | 0          | 0           | 110         |
| Ellis                  | 8                  | 128         | 0          | 0           | 136         |
| Fair Oaks              | 5                  | 40          | 0          | 0           | 45          |
| Smith                  | 55                 | 564         | 0          | 0           | 619         |
| <b>Totals</b>          | <b>1165</b>        | <b>3738</b> | <b>0</b>   | <b>0</b>    | <b>4903</b> |

## Auditor of State

#1-Treasurer of State Dennis Milligan (REP)

#2-Diamond Arnold-Johnson (DEM)

#3-Simeon Snow (LIB)

|                        | Candidates/Choices |    |   |            |             |       |
|------------------------|--------------------|----|---|------------|-------------|-------|
| Precinct               | 1                  | 2  | 3 | Over Votes | Under Votes | Total |
| Bay Village, Birdeye   | 96                 | 23 | 4 | 0          | 0           | 123   |
| Cherry Valley City     | 119                | 26 | 6 | 0          | 0           | 151   |
| Hickory Ridge City     | 71                 | 9  | 4 | 0          | 0           | 84    |
| Hickory Ridge Township | 61                 | 6  | 0 | 0          | 0           | 67    |
| Mitchell               | 129                | 20 | 1 | 0          | 0           | 150   |
| Searcy                 | 347                | 43 | 9 | 0          | 0           | 399   |
| Parkin Ward 1          | 42                 | 77 | 4 | 0          | 0           | 123   |
| Parkin Ward 2          | 16                 | 51 | 2 | 0          | 0           | 69    |

|                |             |             |            |          |          |             |
|----------------|-------------|-------------|------------|----------|----------|-------------|
| Parkin Ward 3  | 13          | 77          | 5          | 0        | 0        | 95          |
| Tyronza, Twist | 22          | 15          | 1          | 0        | 0        | 38          |
| WYNNE WARD 1   | 342         | 89          | 21         | 0        | 0        | 452         |
| WYNNE WARD 2   | 328         | 73          | 18         | 0        | 0        | 419         |
| WYNNE WARD 3   | 146         | 111         | 7          | 0        | 0        | 264         |
| WYNNE WARD 4   | 110         | 184         | 12         | 0        | 0        | 306         |
| WYNNE WARD 5   | 514         | 103         | 23         | 0        | 0        | 640         |
| Wynne Township | 406         | 58          | 15         | 0        | 0        | 479         |
| Bedford        | 110         | 13          | 4          | 0        | 0        | 127         |
| Brushy Lake    | 102         | 8           | 2          | 0        | 0        | 112         |
| Ellis          | 124         | 7           | 5          | 0        | 0        | 136         |
| Fair Oaks      | 40          | 4           | 1          | 0        | 0        | 45          |
| Smith          | 544         | 51          | 22         | 0        | 0        | 617         |
| <b>Totals</b>  | <b>3682</b> | <b>1048</b> | <b>166</b> | <b>0</b> | <b>0</b> | <b>4896</b> |

## Commissioner of State Lands

#1-Darlene Goldi Gaines (DEM)

#2-Tommy Land Commissioner of State Lands (REP)

|                        | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
| Precinct               | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 27                 | 96          | 0          | 0           | 123         |
| Cherry Valley City     | 26                 | 123         | 0          | 0           | 149         |
| Hickory Ridge City     | 10                 | 74          | 0          | 0           | 84          |
| Hickory Ridge Township | 6                  | 60          | 0          | 0           | 66          |
| Mitchell               | 23                 | 127         | 0          | 0           | 150         |
| Searcy                 | 39                 | 363         | 0          | 0           | 402         |
| Parkin Ward 1          | 78                 | 46          | 0          | 0           | 124         |
| Parkin Ward 2          | 50                 | 19          | 0          | 0           | 69          |
| Parkin Ward 3          | 78                 | 18          | 0          | 0           | 96          |
| Tyronza, Twist         | 15                 | 23          | 0          | 0           | 38          |
| WYNNE WARD 1           | 94                 | 359         | 0          | 0           | 453         |
| WYNNE WARD 2           | 89                 | 329         | 0          | 0           | 418         |
| WYNNE WARD 3           | 115                | 146         | 0          | 0           | 261         |
| WYNNE WARD 4           | 191                | 115         | 0          | 0           | 306         |
| WYNNE WARD 5           | 109                | 530         | 0          | 0           | 639         |
| Wynne Township         | 60                 | 421         | 0          | 0           | 481         |
| Bedford                | 16                 | 111         | 0          | 0           | 127         |
| Brushy Lake            | 7                  | 103         | 0          | 0           | 110         |
| Ellis                  | 7                  | 128         | 0          | 0           | 135         |
| Fair Oaks              | 6                  | 40          | 0          | 0           | 46          |
| Smith                  | 51                 | 569         | 0          | 0           | 620         |
| <b>Totals</b>          | <b>1097</b>        | <b>3800</b> | <b>0</b>   | <b>0</b>    | <b>4897</b> |

## CROSS COUNTY JUDGE

#1-REP Lynn Blake (REP)

#2-DEM Donnie Sanders (DEM)

|                        | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
| Precinct               | 1                  | 2           | Over Votes | Under Votes | Total       |
| ay Village, Birdeye    | 88                 | 35          | 0          | 0           | 123         |
| Cherry Valley City     | 102                | 50          | 0          | 0           | 152         |
| Hickory Ridge City     | 55                 | 30          | 0          | 0           | 85          |
| Hickory Ridge Township | 50                 | 18          | 0          | 0           | 68          |
| Mitchell               | 114                | 38          | 0          | 0           | 152         |
| Scarcy                 | 325                | 80          | 0          | 0           | 405         |
| Parkin Ward 1          | 55                 | 70          | 0          | 0           | 125         |
| Parkin Ward 2          | 35                 | 38          | 0          | 0           | 73          |
| Parkin Ward 3          | 40                 | 63          | 0          | 0           | 103         |
| Tyronza, Twist         | 25                 | 14          | 0          | 0           | 39          |
| WYNNE WARD 1           | 325                | 135         | 0          | 0           | 460         |
| WYNNE WARD 2           | 308                | 114         | 0          | 0           | 422         |
| WYNNE WARD 3           | 124                | 141         | 0          | 0           | 265         |
| WYNNE WARD 4           | 107                | 203         | 0          | 0           | 310         |
| WYNNE WARD 5           | 462                | 183         | 0          | 0           | 645         |
| Wynne Township         | 363                | 121         | 0          | 0           | 484         |
| Bedford                | 99                 | 30          | 0          | 0           | 129         |
| Brushy Lake            | 82                 | 29          | 0          | 0           | 111         |
| Ellis                  | 108                | 29          | 0          | 0           | 137         |
| Fair Oaks              | 40                 | 8           | 0          | 0           | 48          |
| Smith                  | 492                | 128         | 0          | 0           | 620         |
| <b>Totals</b>          | <b>3399</b>        | <b>1557</b> | <b>0</b>   | <b>0</b>    | <b>4956</b> |

## IRCUIT CLERK & RECORDER

#1-DEM Rhonda Sullivan (DEM)

|                        | Candidates/Choices |            |             |       |  |
|------------------------|--------------------|------------|-------------|-------|--|
| Precinct               | 1                  | Over Votes | Under Votes | Total |  |
| Bay Village, Birdeye   | 87                 | 0          | 0           | 87    |  |
| Cherry Valley City     | 125                | 0          | 0           | 125   |  |
| Hickory Ridge City     | 73                 | 0          | 0           | 73    |  |
| Hickory Ridge Township | 54                 | 0          | 0           | 54    |  |
| Mitchell               | 118                | 0          | 0           | 118   |  |
| Scarcy                 | 329                | 0          | 0           | 329   |  |
| Parkin Ward 1          | 106                | 0          | 0           | 106   |  |
| Parkin Ward 2          | 62                 | 0          | 0           | 62    |  |
| Parkin Ward 3          | 89                 | 0          | 0           | 89    |  |
| Tyronza, Twist         | 30                 | 0          | 0           | 30    |  |
| WYNNE WARD 1           | 393                | 0          | 0           | 393   |  |
| WYNNE WARD 2           | 347                | 0          | 0           | 347   |  |
| WYNNE WARD 3           | 235                | 0          | 0           | 235   |  |
| WYNNE WARD 4           | 286                | 0          | 0           | 286   |  |
| WYNNE WARD 5           | 536                | 0          | 0           | 536   |  |
| Wynne Township         | 406                | 0          | 0           | 406   |  |
| Bedford                | 102                | 0          | 0           | 102   |  |
| Brushy Lake            | 91                 | 0          | 0           | 91    |  |
| Ellis                  | 110                | 0          | 0           | 110   |  |
| Fair Oaks              | 36                 | 0          | 0           | 36    |  |

|               |             |          |          |             |
|---------------|-------------|----------|----------|-------------|
| Smith         | 492         | 0        | 0        | 492         |
| <b>Totals</b> | <b>4107</b> | <b>0</b> | <b>0</b> | <b>4107</b> |

## State Supreme Court Associate Justice Position 2

#1-Supreme Court Associate Justice Robin Wynne (NON)

#2-Judge Chris Carnahan (NON)

| Precinct               | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 73                 | 36          | 0          | 0           | 109         |
| Cherry Valley City     | 89                 | 50          | 0          | 0           | 139         |
| Hickory Ridge City     | 38                 | 41          | 0          | 0           | 79          |
| Hickory Ridge Township | 36                 | 23          | 0          | 0           | 59          |
| Mitchell               | 73                 | 57          | 0          | 0           | 130         |
| Searcy                 | 241                | 129         | 0          | 0           | 370         |
| Parkin Ward 1          | 69                 | 40          | 0          | 0           | 109         |
| Parkin Ward 2          | 43                 | 21          | 0          | 0           | 64          |
| Parkin Ward 3          | 38                 | 42          | 0          | 0           | 80          |
| Tyronza, Twist         | 18                 | 14          | 0          | 0           | 32          |
| WYNNE WARD 1           | 283                | 144         | 0          | 0           | 427         |
| WYNNE WARD 2           | 267                | 128         | 0          | 0           | 395         |
| WYNNE WARD 3           | 172                | 77          | 0          | 0           | 249         |
| WYNNE WARD 4           | 200                | 79          | 0          | 0           | 279         |
| WYNNE WARD 5           | 382                | 200         | 0          | 0           | 582         |
| Wynne Township         | 267                | 174         | 0          | 0           | 441         |
| Bedford                | 90                 | 28          | 0          | 0           | 118         |
| Brushy Lake            | 70                 | 33          | 0          | 0           | 103         |
| Ellis                  | 73                 | 46          | 0          | 0           | 119         |
| Fair Oaks              | 28                 | 16          | 0          | 0           | 44          |
| Smith                  | 358                | 199         | 0          | 0           | 557         |
| <b>Totals</b>          | <b>2908</b>        | <b>1577</b> | <b>0</b>   | <b>0</b>    | <b>4485</b> |

## MAYOR OF WYNNE

#1-IND Blake VanLandingham (IND)

#2-IND Brett Forrester (IND)

#3-IND Jennifer Hobbs (IND)

|              | Candidates/Choices |     |      |            |             |       |
|--------------|--------------------|-----|------|------------|-------------|-------|
| Precinct     | 1                  | 2   | 3    | Over Votes | Under Votes | Total |
| WYNNE WARD 1 | 124                | 70  | 267  | 0          | 0           | 461   |
| WYNNE WARD 2 | 103                | 60  | 256  | 0          | 0           | 419   |
| WYNNE WARD 3 | 89                 | 31  | 143  | 0          | 0           | 263   |
| WYNNE WARD 4 | 95                 | 40  | 168  | 0          | 0           | 303   |
| WYNNE WARD 5 | 125                | 85  | 430  | 0          | 0           | 640   |
| Totals       | 536                | 286 | 1264 | 0          | 0           | 2086  |

## WYNNE CITY CLERK

#1-IND Emily N. Watts (IND)

| Precinct      | Candidates/Choices |  |            |             | Total       |
|---------------|--------------------|--|------------|-------------|-------------|
|               | 1                  |  | Over Votes | Under Votes |             |
| WYNNE WARD 1  | 425                |  | 0          | 0           | 425         |
| WYNNE WARD 2  | 390                |  | 0          | 0           | 390         |
| WYNNE WARD 3  | 244                |  | 0          | 0           | 244         |
| WYNNE WARD 4  | 266                |  | 0          | 0           | 266         |
| WYNNE WARD 5  | 588                |  | 0          | 0           | 588         |
| <b>Totals</b> | <b>1913</b>        |  | <b>0</b>   | <b>0</b>    | <b>1913</b> |

## WYNNE CITY COUNCIL MEMBER WARD 4 POSITION 1

#1-IND Stevie D. Nelson (IND)

#2-IND Charles E. Hogans (IND)

| Precinct      | Candidates/Choices |            |            |             | Total      |
|---------------|--------------------|------------|------------|-------------|------------|
|               | 1                  | 2          | Over Votes | Under Votes |            |
| WYNNE WARD 4  | 166                | 126        | 0          | 0           | 292        |
| <b>Totals</b> | <b>166</b>         | <b>126</b> | <b>0</b>   | <b>0</b>    | <b>292</b> |

## WYNNE CITY COUNCIL MEMBER WARD 5 POSITION 1

#1-IND Mike Hamrick (IND)

#2-IND Tyler Waymire (IND)

| Precinct      | Candidates/Choices |            |            |             | Total      |
|---------------|--------------------|------------|------------|-------------|------------|
|               | 1                  | 2          | Over Votes | Under Votes |            |
| WYNNE WARD 5  | 283                | 361        | 0          | 0           | 644        |
| <b>Totals</b> | <b>283</b>         | <b>361</b> | <b>0</b>   | <b>0</b>    | <b>644</b> |

## MAYOR OF PARKIN

#1-IND Diane Patterson (IND)

#2-IND Prongue Shen Griffin (IND)

#3-IND Sherry Gillon (IND)

| Precinct      | Candidates/Choices |           |            |            |             | Total      |
|---------------|--------------------|-----------|------------|------------|-------------|------------|
|               | 1                  | 2         | 3          | Over Votes | Under Votes |            |
| Parkin Ward 1 | 59                 | 23        | 46         | 0          | 0           | 128        |
| Parkin Ward 2 | 32                 | 9         | 38         | 0          | 0           | 79         |
| Parkin Ward 3 | 37                 | 17        | 51         | 0          | 0           | 105        |
| <b>Totals</b> | <b>128</b>         | <b>49</b> | <b>135</b> | <b>0</b>   | <b>0</b>    | <b>312</b> |

## PARKIN CITY COUNCIL MEMBER WARD 1 POSITION 2

#1-IND Santiá D. Robinson (IND)

#2-IND David Hickman (IND)

#3-IND Janice Rena McCoy (IND)

|               | Candidates/Choices |           |            |            |             |            |
|---------------|--------------------|-----------|------------|------------|-------------|------------|
| Precinct      | 1                  | 2         | 3          | Over Votes | Under Votes | Total      |
| Parkin Ward 1 | 24                 | 50        | 49         | 0          | 0           | 123        |
| Parkin Ward 2 | 15                 | 18        | 44         | 0          | 0           | 77         |
| Parkin Ward 3 | 30                 | 22        | 52         | 0          | 0           | 104        |
| <b>Totals</b> | <b>69</b>          | <b>90</b> | <b>145</b> | <b>0</b>   | <b>0</b>    | <b>304</b> |

## PARKIN CITY COUNCIL MEMBER WARD 2 POSITION 2

#1-IND Daniel A. Del Pino (IND)

#2-IND Mary Willis (IND)

|               | Candidates/Choices |            |            |             |            |
|---------------|--------------------|------------|------------|-------------|------------|
| Precinct      | 1                  | 2          | Over Votes | Under Votes | Total      |
| Parkin Ward 1 | 51                 | 69         | 0          | 0           | 120        |
| Parkin Ward 2 | 33                 | 42         | 0          | 0           | 75         |
| Parkin Ward 3 | 40                 | 62         | 0          | 0           | 102        |
| <b>Totals</b> | <b>124</b>         | <b>173</b> | <b>0</b>   | <b>0</b>    | <b>297</b> |

## PARKIN CITY COUNCIL MEMBER WARD 3 POSITION 2

#1-IND Christa Evans (IND)

#2-IND Tammy White (IND)

|               | Candidates/Choices |            |            |             |            |
|---------------|--------------------|------------|------------|-------------|------------|
| Precinct      | 1                  | 2          | Over Votes | Under Votes | Total      |
| Parkin Ward 1 | 39                 | 80         | 0          | 0           | 119        |
| Parkin Ward 2 | 13                 | 64         | 0          | 0           | 77         |
| Parkin Ward 3 | 33                 | 71         | 0          | 0           | 104        |
| <b>Totals</b> | <b>85</b>          | <b>215</b> | <b>0</b>   | <b>0</b>    | <b>300</b> |

## MAYOR OF HICKORY RIDGE

#1-IND Tillman Kennon (IND)

|                    | Candidates/Choices |            |             |       |
|--------------------|--------------------|------------|-------------|-------|
| Precinct           | 1                  | Over Votes | Under Votes | Total |
| Hickory Ridge City | 81                 | 0          | 0           | 81    |
| Totals             | 81                 | 0          | 0           | 81    |

## MAYOR OF CHERRY VALLEY

#1-IND Adam Love (IND)

|                    | Candidates/Choices |            |             |       |
|--------------------|--------------------|------------|-------------|-------|
| Precinct           | 1                  | Over Votes | Under Votes | Total |
| Cherry Valley City | 137                | 0          | 0           | 137   |
| Totals             | 137                | 0          | 0           | 137   |

## Issue No. 1: A Constitutional Amendment to Allow the General Assembly to Convene in

#1-FOR (NON)

#2-AGAINST (NON)

| Precinct               | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 43                 | 67          | 0          | 0           | 110         |
| Cherry Valley City     | 70                 | 75          | 0          | 0           | 145         |
| Hickory Ridge City     | 30                 | 48          | 0          | 0           | 78          |
| Hickory Ridge Township | 41                 | 23          | 0          | 0           | 64          |
| Mitchell               | 51                 | 87          | 0          | 0           | 138         |
| Searcy                 | 174                | 208         | 0          | 0           | 382         |
| Parkin Ward 1          | 60                 | 52          | 0          | 0           | 112         |
| Parkin Ward 2          | 25                 | 31          | 0          | 0           | 56          |
| Parkin Ward 3          | 44                 | 34          | 0          | 0           | 78          |
| Tyronza, Twist         | 17                 | 21          | 0          | 0           | 38          |
| WYNNE WARD 1           | 198                | 223         | 0          | 0           | 421         |
| WYNNE WARD 2           | 200                | 196         | 0          | 0           | 396         |
| WYNNE WARD 3           | 139                | 112         | 0          | 0           | 251         |
| WYNNE WARD 4           | 135                | 133         | 0          | 0           | 268         |
| WYNNE WARD 5           | 295                | 316         | 0          | 0           | 611         |
| Wynne Township         | 234                | 230         | 0          | 0           | 464         |
| ford                   | 51                 | 70          | 0          | 0           | 121         |
| shy Lake               | 57                 | 53          | 0          | 0           | 110         |
| Ellis                  | 62                 | 66          | 0          | 0           | 128         |
| Fair Oaks              | 16                 | 30          | 0          | 0           | 46          |
| Smith                  | 274                | 314         | 0          | 0           | 588         |
| <b>Totals</b>          | <b>2216</b>        | <b>2389</b> | <b>0</b>   | <b>0</b>    | <b>4605</b> |

## Issue No. 2: A Constitutional Amendment to Reform Certain Measures Presented to Voters, to

#1-FOR (NON)

#2-AGAINST (NON)

| Precinct               | Candidates/Choices |     |            |             |       |
|------------------------|--------------------|-----|------------|-------------|-------|
|                        | 1                  | 2   | Over Votes | Under Votes | Total |
| Bay Village, Birdeye   | 51                 | 60  | 0          | 0           | 111   |
| Cherry Valley City     | 67                 | 79  | 0          | 0           | 146   |
| Hickory Ridge City     | 37                 | 41  | 0          | 0           | 78    |
| Hickory Ridge Township | 32                 | 30  | 0          | 0           | 62    |
| Mitchell               | 58                 | 81  | 0          | 0           | 139   |
| Searcy                 | 186                | 195 | 0          | 0           | 381   |
| Parkin Ward 1          | 76                 | 42  | 0          | 0           | 118   |
| Parkin Ward 2          | 27                 | 30  | 0          | 0           | 57    |
| in Ward 3              | 55                 | 27  | 0          | 0           | 82    |
| tyronza, Twist         | 24                 | 10  | 0          | 0           | 34    |
| WYNNE WARD 1           | 223                | 203 | 0          | 0           | 426   |
| WYNNE WARD 2           | 226                | 175 | 0          | 0           | 401   |

|                |             |             |          |          |             |
|----------------|-------------|-------------|----------|----------|-------------|
| WYNNE WARD 3   | 153         | 103         | 0        | 0        | 256         |
| WYNNE WARD 4   | 140         | 136         | 0        | 0        | 276         |
| WYNNE WARD 5   | 329         | 281         | 0        | 0        | 610         |
| Wynne Township | 241         | 224         | 0        | 0        | 465         |
| Bedford        | 47          | 73          | 0        | 0        | 120         |
| Brushy Lake    | 54          | 54          | 0        | 0        | 108         |
| Ellis          | 64          | 64          | 0        | 0        | 128         |
| Fair Oaks      | 16          | 29          | 0        | 0        | 45          |
| Smith          | 281         | 308         | 0        | 0        | 589         |
| <b>Totals</b>  | <b>2387</b> | <b>2245</b> | <b>0</b> | <b>0</b> | <b>4632</b> |

### Issue No. 3: A Constitutional Amendment to Create the 'Arkansas Religious Freedom

#1-FOR (NON)

#2-AGAINST (NON)

| Precinct               | Candidates/Choices |             |            |             |             |
|------------------------|--------------------|-------------|------------|-------------|-------------|
|                        | 1                  | 2           | Over Votes | Under Votes | Total       |
| Bay Village, Birdeye   | 64                 | 50          | 0          | 0           | 114         |
| Cherry Valley City     | 96                 | 53          | 0          | 0           | 149         |
| Hickory Ridge City     | 40                 | 38          | 0          | 0           | 78          |
| Hickory Ridge Township | 33                 | 29          | 0          | 0           | 62          |
| Mitchell               | 82                 | 61          | 0          | 0           | 143         |
| Searcy                 | 236                | 149         | 0          | 0           | 385         |
| Parkin Ward 1          | 83                 | 39          | 0          | 0           | 122         |
| Parkin Ward 2          | 36                 | 22          | 0          | 0           | 58          |
| Parkin Ward 3          | 67                 | 17          | 0          | 0           | 84          |
| Tyronza, Twist         | 25                 | 12          | 0          | 0           | 37          |
| WYNNE WARD 1           | 248                | 188         | 0          | 0           | 436         |
| WYNNE WARD 2           | 262                | 146         | 0          | 0           | 408         |
| WYNNE WARD 3           | 172                | 86          | 0          | 0           | 258         |
| WYNNE WARD 4           | 184                | 99          | 0          | 0           | 283         |
| WYNNE WARD 5           | 356                | 262         | 0          | 0           | 618         |
| Wynne Township         | 278                | 192         | 0          | 0           | 470         |
| Bedford                | 72                 | 55          | 0          | 0           | 127         |
| Brushy Lake            | 53                 | 57          | 0          | 0           | 110         |
| Ellis                  | 84                 | 45          | 0          | 0           | 129         |
| Fair Oaks              | 32                 | 13          | 0          | 0           | 45          |
| Smith                  | 337                | 264         | 0          | 0           | 601         |
| <b>Totals</b>          | <b>2840</b>        | <b>1877</b> | <b>0</b>   | <b>0</b>    | <b>4717</b> |

### Issue No. 4: An Amendment to Authorize the Possession, Personal Use, and Consumption of

#1-FOR (NON)

#2-AGAINST (NON)

| Precinct             | Candidates/Choices |    |            |             |       |
|----------------------|--------------------|----|------------|-------------|-------|
|                      | 1                  | 2  | Over Votes | Under Votes | Total |
| Bay Village, Birdeye | 55                 | 67 | 0          | 0           | 122   |
| Cherry Valley City   | 61                 | 90 | 0          | 0           | 151   |

|                        |             |             |          |          |             |
|------------------------|-------------|-------------|----------|----------|-------------|
| Hickory Ridge City     | 22          | 60          | 0        | 0        | 82          |
| Hickory Ridge Township | 23          | 43          | 0        | 0        | 66          |
| itchell                | 41          | 104         | 0        | 0        | 145         |
| arcy                   | 124         | 270         | 0        | 0        | 394         |
| Parkin Ward 1          | 77          | 44          | 0        | 0        | 121         |
| Parkin Ward 2          | 44          | 21          | 0        | 0        | 65          |
| Parkin Ward 3          | 70          | 20          | 0        | 0        | 90          |
| Tyronza, Twist         | 15          | 23          | 0        | 0        | 38          |
| WYNNE WARD 1           | 180         | 267         | 0        | 0        | 447         |
| WYNNE WARD 2           | 165         | 250         | 0        | 0        | 415         |
| WYNNE WARD 3           | 141         | 124         | 0        | 0        | 265         |
| WYNNE WARD 4           | 157         | 137         | 0        | 0        | 294         |
| WYNNE WARD 5           | 207         | 434         | 0        | 0        | 641         |
| Wynne Township         | 191         | 288         | 0        | 0        | 479         |
| Bedford                | 46          | 80          | 0        | 0        | 126         |
| Brushy Lake            | 44          | 65          | 0        | 0        | 109         |
| Ellis                  | 52          | 85          | 0        | 0        | 137         |
| Fair Oaks              | 15          | 32          | 0        | 0        | 47          |
| Smith                  | 175         | 436         | 0        | 0        | 611         |
| <b>Totals</b>          | <b>1905</b> | <b>2940</b> | <b>0</b> | <b>0</b> | <b>4845</b> |

## TRANSFER OF SURPLUS \$19,937.65

#1-FOR (NON)

-AGAINST (NON)

|                    | Candidates/Choices |           |            |             |            |
|--------------------|--------------------|-----------|------------|-------------|------------|
| Precinct           | 1                  | 2         | Over Votes | Under Votes | Total      |
| Cherry Valley City | 115                | 33        | 0          | 0           | 148        |
| <b>Totals</b>      | <b>115</b>         | <b>33</b> | <b>0</b>   | <b>0</b>    | <b>148</b> |

## TRANSFER OF SURPLUS \$55,000.00

#1-FOR (NON)

#2-AGAINST (NON)

|                    | Candidates/Choices |           |            |             |            |
|--------------------|--------------------|-----------|------------|-------------|------------|
| Precinct           | 1                  | 2         | Over Votes | Under Votes | Total      |
| Cherry Valley City | 112                | 36        | 0          | 0           | 148        |
| <b>Totals</b>      | <b>112</b>         | <b>36</b> | <b>0</b>   | <b>0</b>    | <b>148</b> |

## GENERAL 2022 ELECTION CERTIFICATION OF UNOPPOSED CANDIDATES

The Cross County Board of Election Commissioners met November 18, 2022, and certified the results of the General 2022 Election held in Cross County on November 8, 2022. The following candidates ran unopposed and are declared and certified as elected in the same manner as if the candidates had been voted upon at the election:

### Cross County

County Clerk—Mary Beth Munn-Eakin  
Collector—Kristy Davis  
Sheriff—David West  
Treasurer—Peg Hess  
Assessor—Sherri Williams  
Coroner—Eli Long  
Surveyor—Bradley McDaniel  
Constable 1—Chris Bouland  
Constable 2—C. Daniel Getchell  
Constable 3—Josh Orman  
Justice of the Peace 1—Amy Imboden  
Justice of the Peace 2—John Kyle Wilson  
Justice of the Peace 3—Anthony Jarrett  
Justice of the Peace 4—Glenda Vance  
Justice of the Peace 5—Gloria Ferguson Aldridge  
Justice of the Peace 6—Kevin Jumper  
Justice of the Peace 7—Carl Loewer  
Justice of the Peace 8—Jerry Rushing  
Justice of the Peace 9—Scott May

### City of Wynne

City Clerk--Emily N. Watts  
Treasurer—Bobby Caldwell  
Attorney—Kevin A. Watts  
City Council Ward 1, Position 1—Billy Fowler  
City Council Ward 2, Position 1—Lester D. Miller, Sr.  
City Council Ward 3, Position 1—Robert "Buck" Morris

### City of Cherry Valley

City Council Ward 1, Position 1—Earnest Meredith  
City Council Ward 1, Position 2—Ricky Lace  
City Council Ward 2, Position 1—Thomas Wilson  
City Council Ward 2, Position 2—James DeWitt, Jr.

### City of Hickory Ridge

City Council Ward 1, Position 2—Joanie Hooker  
City Council Ward 2, Position 2—Terry Imboden  
City Council Ward 3, Position 2—Tonya Smith